World Islamic Economic Forum



World Islamic Economic Forum: A Gateway to Global Islamic Finance and Trade

The World Islamic Economic Forum (WIEF) isn't just another economic conference; it's a dynamic platform fostering ethical and sustainable growth within the global Islamic economy. This comprehensive guide delves into the WIEF's history, objectives, impact, and future prospects, providing you with a thorough understanding of its significance in the world of Islamic finance and international trade. We'll explore its key initiatives, influential participants, and the broader implications of its work for both Muslim and non-Muslim communities.

A History of Impact: Tracing the WIEF's Journey

Established in 2005, the WIEF's inception was driven by a need to create a dedicated space for dialogue and collaboration within the rapidly expanding Islamic economy. Initially focused on fostering connections within the Muslim world, the WIEF quickly evolved to become a globally recognized platform, attracting prominent figures from diverse backgrounds – including government leaders, business magnates, scholars, and civil society representatives. Its evolution reflects the growing interconnectedness of the global economy and the increasing mainstream acceptance of Islamic finance principles.

The Pillars of the WIEF: Core Objectives and Initiatives

The WIEF operates on several core pillars, each contributing to its overarching goal of promoting ethical and sustainable economic growth based on Islamic principles:

Promoting Islamic Finance: The WIEF actively promotes the understanding and development of Islamic finance instruments and practices. This includes supporting initiatives aimed at enhancing regulatory frameworks, encouraging innovation in Sharia-compliant products, and addressing challenges hindering broader adoption.

Facilitating Trade and Investment: The forum serves as a crucial bridge, connecting businesses and investors from Muslim-majority countries with their counterparts globally. This facilitation of trade and investment is crucial for economic development within the Muslim world and fosters global economic integration.

Enhancing Knowledge Sharing and Collaboration: The WIEF organizes conferences, workshops, and training programs that foster the exchange of knowledge and best practices related to Islamic finance, ethics, and sustainable development. This collaborative environment allows participants to learn from each other and drive innovation.

Championing Sustainable Development: Recognizing the significance of environmental and social responsibility, the WIEF actively promotes sustainable development goals aligned with Islamic values. This commitment underlines the forum's broader vision of a just and prosperous global community.

Key Participants and Global Influence: Shaping the Future

The WIEF boasts a remarkable roster of participants, including heads of state, ministers of finance, central bank governors, CEOs of major corporations, and prominent scholars. This diverse mix of voices ensures a multifaceted approach to addressing the challenges and opportunities within the Islamic economy. The forum's influence extends far beyond its immediate participants, impacting policy decisions, business strategies, and academic discourse worldwide.

The WIEF's publications, research reports, and policy recommendations are highly regarded and influential, contributing significantly to the shaping of global economic conversations and policies related to Islamic finance and sustainable development.

Future Directions and Expanding Horizons: The WIEF's Ongoing Evolution

The WIEF continues to adapt and evolve to address the ever-changing global landscape. The increasing focus on sustainable finance, technological advancements within the financial sector, and

the growing integration of Islamic finance into the mainstream economy present both challenges and opportunities. The forum remains committed to remaining at the forefront of these developments, fostering innovation and ensuring its continued relevance. Future initiatives are likely to encompass deeper exploration of fintech within Islamic finance, further integration with the UN's Sustainable Development Goals, and an expanded focus on capacity building within emerging markets.

Conclusion

The World Islamic Economic Forum plays a vital role in shaping the future of the global Islamic economy. By fostering dialogue, collaboration, and knowledge sharing, the WIEF empowers stakeholders to address critical challenges and seize opportunities for ethical and sustainable growth. Its influence extends far beyond the confines of its conferences and initiatives, contributing to a more inclusive and prosperous global economy. The WIEF's commitment to sustainable development and its dedication to promoting Islamic finance principles make it a crucial player in shaping the economic landscape of the 21st century.

FAQs

- 1. How can I participate in the World Islamic Economic Forum? You can typically register for WIEF events through their official website, which usually includes details about upcoming conferences and participation opportunities. Look for announcements and registration portals on their official site.
- 2. What is the difference between the WIEF and other economic forums? While other economic forums address general economic issues, the WIEF has a unique focus on Islamic finance principles, ethical business practices, and sustainable development, aligning these with broader economic growth.
- 3. Is the WIEF only for Muslim participants? No, the WIEF welcomes participants from all backgrounds and faiths. The forum fosters inclusive dialogue and collaboration to promote a more ethical and sustainable global economy.
- 4. How does the WIEF promote sustainable development? The WIEF promotes sustainable development through its focus on ethical investment, responsible business practices, and alignment with the UN's Sustainable Development Goals. It actively encourages initiatives supporting environmental protection and social equity.
- 5. What are some of the key achievements of the WIEF? Key achievements include fostering significant investments in Islamic finance, facilitating numerous trade partnerships between countries, and publishing influential research on Islamic finance and sustainable development. The WIEF has also played a considerable role in increasing global awareness of the Islamic economy's potential.

world islamic economic forum: World Islamic Economic Forum Michael Yeoh, 2005 world islamic economic forum: Fifty Million Rising Saadia Zahidi, 2018-01-30 There is a quiet revolution that is radically reshaping the Muslim world: 50 million women have entered the workforce and are upending their countries' economies and societies. Across the Muslim world, ever greater numbers of women are going to work. In the span of just over a decade, millions have joined the workforce, giving them more earning and purchasing power and greater autonomy. In Fifty Million Rising, award-winning economist Saadia Zahidi illuminates this discreet but momentous revolution through the stories of the remarkable women who are at the forefront of this shift -- a McDonald's worker in Pakistan who has climbed the ranks to manager; the founder of an online modest fashion startup in Indonesia; a widow in Cairo who runs a catering business with her daughter, against her son's wishes; and an executive in a Saudi corporation who is altering the culture of her workplace; among many others. These women are challenging familial and social conventions, as well as compelling businesses to cater to women as both workers and consumers. More importantly, they are gaining the economic power that will upend entrenched cultural norms, re-shape how women are viewed in the Muslim world and elsewhere, and change the mindset of the next generation. Inspiring and deeply reported, Fifty Million Rising is a uniquely insightful portrait of a seismic shift with global significance, as Muslim women worldwide claim a seat at the table.

world islamic economic forum: Women and the Islamic Republic Shirin Saeidi, 2022-01-27 A study of citizenship formation in post-1979 Iran, examining the centrality of non-elite women's participation in the process.

world islamic economic forum: *Kabul Carnival* Julie Billaud, 2015-04-15 After the attacks of September 11, 2001, the plight of Afghan women under Taliban rule was widely publicized in the United States as one of the humanitarian issues justifying intervention. Kabul Carnival explores the contradictions, ambiguities, and unintended effects of the emancipatory projects for Afghan women designed and imposed by external organizations. Building on embodiment and performance theory, this evocative ethnography describes Afghan women's responses to social anxieties about identity that have emerged as a result of the military occupation. Offering one of the first long-term on-the-ground studies since the arrival of allied forces in 2001, Julie Billaud introduces readers to daily life in Afghanistan through portraits of women targeted by international aid policies. Examining encounters between international experts in gender and transitional justice, Afghan civil servants and NGO staff, and women unaffiliated with these organizations, Billaud unpacks some of the paradoxes that arise from competing understandings of democracy and rights practices. Kabul Carnival reveals the ways in which the international community's concern with the visibility of women in public has ultimately created tensions and constrained women's capacity to find a culturally legitimate voice.

world islamic economic forum: Heaven's Bankers Harris Irfan, 2015-03-10 A leading Islamic finance banker sheds light on an industry with growing global influence: "A superb introduction to a fascinating subject" (Financial Times) A trillion-dollar financial industry has revolutionized the global economy. Governments and corporations across the Islamic world have turned to finance that complies with Shari'a law in order to fund economic growth. Even in the West, Islamic finance became an important alternative source of funding when the conventional finance industry was reeling from the effects of the financial crisis. From its origins in the seventh century, Islamic finance has sought to develop core ethical principles that are based in the foundations of Islam and Shari'a. But with an increasing Western interest, is it able to remain true to the principles of its faith? Can it maintain its ideals of social justice? Or is Islamic finance guilty of the very dangers it seeks to avoid. In Heaven's Bankers, Harris Irfan, one of the world's leading Islamic finance bankers, gives unparalleled insight into the heart of this secretive industry. From his personal experience of working with leading bankers, scholars and lawyers, he debunks the myths of Islamic banking, analyzes its greatest deals, and looks to the future of a system that has reprioritized the very nature of money itself.

world islamic economic forum: Islam and Sustainable Development Odeh Rashed

Al-Jayyousi, 2016-05-06 In Islam and Sustainable Development, Odeh Al-Jayyousi addresses the social, human and economic dimensions of sustainability from an Islamic perspective. Islam is sometimes viewed as a challenge, threat and risk to the West, but here we are reminded that the celebration of cultural diversity is a key component in Islamic values. Promoting common understanding between East and West, this American-educated, Middle Eastern-based author offers something broader and deeper than conventional Western ways of thinking about sustainability and presents new insights inspired by Islamic worldviews. Drawing on his roles as both academic researcher and senior development practitioner, Professor Al-Jayyousi applies his deep understanding of Islamic values to contemporary environmental, financial and social conflicts and crises and defines a framework for sustainability embracing local, regional and global perspectives. He also addresses how education might produce innovation, knowledge creation and development to support a new paradigm for sustainability that re-defines what constitutes good life, beyond consumerism and the production of waste. This book will interest policy makers, development and donor communities, funding agencies and banks in the Islamic World and beyond, as well as those with a professional interest in planning and in environmental and conservation issues. Scholars of Islamic and Middle Eastern studies and more broadly, those with an academic interest in cultural and religious studies, will find that this book in Gower's Transformation and Innovation Series is perhaps the most substantial work yet on sustainable development from an Islamic perspective.

world islamic economic forum: Global Islam: A Very Short Introduction Nile Green, 2020-12-01 This book presents the first comprehensive survey of the multiple versions of Islam propagated across geographical, political, and cultural boundaries during the era of modern globalization. Showing how Islam was transformed through these globalizing transfers, it traces the origins, expansion and increasing diversification of Global Islam - from individual activists to organizations and then states - over the past 150 years. Historian Nile Green surveys not only the familiar venues of Islam in the Middle East and the West, but also Asia and Africa, explaining the doctrines of a wide variety of political and non-political versions of Islam across the spectrum from Salafism to Sufism. This Very Short Introduction will help readers to recognize and compare the various organizations competing to claim the authenticity and authority of representing the one true Islam.

world islamic economic forum: The Fourth Industrial Revolution Klaus Schwab, 2017-01-03 World-renowned economist Klaus Schwab, Founder and Executive Chairman of the World Economic Forum, explains that we have an opportunity to shape the fourth industrial revolution, which will fundamentally alter how we live and work. Schwab argues that this revolution is different in scale, scope and complexity from any that have come before. Characterized by a range of new technologies that are fusing the physical, digital and biological worlds, the developments are affecting all disciplines, economies, industries and governments, and even challenging ideas about what it means to be human. Artificial intelligence is already all around us, from supercomputers, drones and virtual assistants to 3D printing, DNA sequencing, smart thermostats, wearable sensors and microchips smaller than a grain of sand. But this is just the beginning: nanomaterials 200 times stronger than steel and a million times thinner than a strand of hair and the first transplant of a 3D printed liver are already in development. Imagine "smart factories" in which global systems of manufacturing are coordinated virtually, or implantable mobile phones made of biosynthetic materials. The fourth industrial revolution, says Schwab, is more significant, and its ramifications more profound, than in any prior period of human history. He outlines the key technologies driving this revolution and discusses the major impacts expected on government, business, civil society and individuals. Schwab also offers bold ideas on how to harness these changes and shape a better future—one in which technology empowers people rather than replaces them; progress serves society rather than disrupts it; and in which innovators respect moral and ethical boundaries rather than cross them. We all have the opportunity to contribute to developing new frameworks that advance progress.

world islamic economic forum: Rulers, Religion, and Riches Jared Rubin, 2017-02-16 This book seeks to explain the political and religious factors leading to the economic reversal of fortunes

between Europe and the Middle East.

world islamic economic forum: Encyclopedia of Women and Islamic Cultures Suad Joseph, Afsāna Naǧmābādī, 2003 Family, Law and Politics, Volume II of the Encyclopedia of Women & Islamic Cultures, brings together over 360 entries on women, family, law, politics, and Islamic cultures around the world.

world islamic economic forum: Globalized Islam Olivier Roy, 2004 A schism has emerged between mainstream Islamist movements in the Muslim world (e.g. Hamas of Palestine and Hezbullah of Lebanon) and the uprooted militants who strive to establish an imaginary ummah, or Muslim community, not embedded in any particular society or territory. Roy provides a detailed comparison of these transnational movements, whether peaceful, like Tabligh Jamaat and the Islamic brotherhoods, or violent, like Al Qaeda. Neofundamentalism, he argues, is both a product and an agent of globalization.

world islamic economic forum: Islam without Extremes: A Muslim Case for Liberty
Mustafa Akyol, 2011-07-18 "A delightfully original take on...the prospects for liberal democracy in
the broader Islamic Middle East."—Matthew Kaminski, Wall Street Journal As the Arab Spring
threatens to give way to authoritarianism in Egypt and reports from Afghanistan detail widespread
violence against U.S. troops and women, news from the Muslim world raises the question: Is Islam
incompatible with freedom? In Islam without Extremes, Turkish columnist Mustafa Akyol answers
this question by revealing the little-understood roots of political Islam, which originally included
both rationalist, flexible strains and more dogmatic, rigid ones. Though the rigid traditionalists won
out, Akyol points to a flourishing of liberalism in the nineteenth-century Ottoman Empire and the
unique "Islamo-liberal synthesis" in present-day Turkey. As he powerfully asserts, only by accepting
a secular state can Islamic societies thrive. Islam without Extremes offers a desperately needed
intellectual basis for the reconcilability of Islam and liberty.

world islamic economic forum: Fintech and Islamic Finance Nafis Alam, Lokesh Gupta, Abdolhossein Zameni, 2019-10-02 Financial Technology (Fintech) has revolutionized the financial world as one of the fastest-growing segments in both the technology and financial sectors. With the usage of underlying principles of Blockchain technology, Fintech is bringing the financial community together and making financial services accessible to everyone. Fintech has far-reaching implications for Islamic finance such as banking, investment, insurance (takaful) and wealth management, which are benefitting from this usage. This book provides a comprehensive review of how Fintech is shaping the Islamic finance industry through three key aspects: Digitalization, Development and Disruption. The book will provide insight on the Shariahtech (Fintech in line with Shariah principle) and its application in the Islamic finance industry. The book also gives an overview of Blockchain and Fintech evolution and how they act as the building blocks of the digital financial landscape. Readers of the book will also get a detailed discernment on the Islamic viewpoint on cryptocurrency as well as the application of the smart contract in different Islamic financial services. The book provides students, academics and researchers with a detailed description of the Blockchain and Fintech application in Islamic finance.

world islamic economic forum: Economic Development and Islamic Finance Zamir Iqbal, Abbas Mirakhor, 2013-08-05 Although Islamic finance is one of the fastest growing segments of emerging global financial markets, its concepts are not fully exploited especially in the areas of economic development, inclusion, access to finance, and public policy. This volume is to improve understanding of the perspective of Islamic finance on economic development, social and economic justice, human welfare, and economic growth.

world islamic economic forum: *Global Trends 2040* National Intelligence Council, 2021-03 The ongoing COVID-19 pandemic marks the most significant, singular global disruption since World War II, with health, economic, political, and security implications that will ripple for years to come. -Global Trends 2040 (2021) Global Trends 2040-A More Contested World (2021), released by the US National Intelligence Council, is the latest report in its series of reports starting in 1997 about megatrends and the world's future. This report, strongly influenced by the COVID-19 pandemic,

paints a bleak picture of the future and describes a contested, fragmented and turbulent world. It specifically discusses the four main trends that will shape tomorrow's world: - Demographics-by 2040, 1.4 billion people will be added mostly in Africa and South Asia. - Economics-increased government debt and concentrated economic power will escalate problems for the poor and middleclass. - Climate-a hotter world will increase water, food, and health insecurity. - Technology-the emergence of new technologies could both solve and cause problems for human life. Students of trends, policymakers, entrepreneurs, academics, journalists and anyone eager for a glimpse into the next decades, will find this report, with colored graphs, essential reading.

world islamic economic forum: The Global Enabling Trade Report 2008, 2008 world islamic economic forum: Islamic Globalization, 2013 Islamic Globalization examines the Muslim world"s growing importance in creating a more inclusive international system that is increasingly multipolar and multicultural. The author describes an emerging pattern of Islamic globalization as a series of transformations in four interrelated areas OCo pilgrimage and religious travel, capitalism and Islamic finance, democracy and Islamic modernism, and diplomacy and great power politics. The book integrates the disciplines of religion, politics, economics, law, and international relations highlighting developments in the Middle East, South Asia, Southeast Asia, and Africa. It provides new insights into the rapidly growing ties between China and the Islamic world, exploring their likely impact on the balance of power in Eurasia and beyond.

world islamic economic forum: The global competitiveness report 2009-2010 $\,$ Klaus Schwab, 2009

world islamic economic forum: What's Right with Islam Feisal Abdul Rauf, 2009-10-13 An American imam offers answers for today's toughest questions about Islam, and a vision for a reconciliation between Islam and the West. One of the pressing questions of our time is what went wrong in the relationship between Muslims and the West. Continuing global violence in the name of Islam reflects the deepest fears by certain Muslim factions of Western political, cultural, and economic encroachment. The solution to the current antagonism requires finding common ground upon which to build mutual respect and understanding. Who better to offer such an analysis than an American imam, someone with a foot in each world and the tools to examine the common roots of both Western and Muslim cultures; someone to explain to the non-Islamic West not just what went wrong with Islam, but what's right with Islam. Focused on finding solutions, not on determining fault, this is ultimately a hopeful, inspiring book. What's Right with Islam systematically lays out the reasons for the current dissonance between these cultures and offers a foundation and plan for improved relations. Wide-ranging in scope, What's Right with Islam elaborates in satisfying detail a vision for a Muslim world that can eventually embrace its own distinctive forms of democracy and capitalism, aspiring to a new Cordoba - a time when Jews, Christians, Muslims, and all other faith traditions will live together in peace and prosperity.

world islamic economic forum: Population Dynamics in Muslim Countries Hans Groth, Alfonso Sousa-Poza, 2012-03-28 The book discusses the demographic changes in Muslim countries. It thereby focuses on topics such as the demographic dividend and the demographic transition, labour market challenges, health care, universal education and gender issues. These challenges are addressed at a country level and include policy implications for the large majority of the Muslim countries covered in this book. Moreover, political consequences for Europe with respect to the integration of Muslims are presented to the reader.

world islamic economic forum: Discreet Power Christina Garsten, Adrienne Sörbom, 2018 Disentangling discretionary governance -- Liquid mandate -- Setting precedence -- The status machinery -- Mobilizing for the future -- Political sway -- Conclusions : a new narrative for future globalization?

world islamic economic forum: The Subject of Human Rights Danielle Celermajer, Alexandre Lefebvre, 2020-09-22 The Subject of Human Rights is the first book to systematically address the human part of human rights. Drawing on the finest thinking in political theory, cultural studies, history, law, anthropology, and literary studies, this volume examines how human rights—as

discourse, law, and practice—shape how we understand humanity and human beings. It asks how the humanness that the human rights idea seeks to protect and promote is experienced. The essays in this volume consider how human rights norms and practices affect the way we relate to ourselves, to other people, and to the nonhuman world. They investigate what kinds of institutions and actors are subjected to human rights and are charged with respecting their demands and realizing their aspirations. And they explore how human rights shape and even create the very subjects they seek to protect. Through critical reflection on these issues, The Subject of Human Rights suggests ways in which we might reimagine the relationship between human rights and subjectivity with a view to benefiting human rights and subjects alike.

world islamic economic forum: Signs on the Earth Fazlun Khalid, 2019-02-05 A major study of environmentalism and Islam in practice and theory, with an historical overview that sets out future challenges, including reformulating the fiqh or Islamic legal tradition to take the ecological dimension seriously. In addressing this book to the one billion Muslims in the world it has the potential to reinvigorate the desire for environmental change in a community that is ignored at the planets peril. In arguing that modernity, consumerism and industrialisation need to be rethought, alongside an appeal to reconnect man and woman with creation in the divine order, this book has the potential to transform a generation. In the same way that Naomi Klein's This Changes Everything presented the argument for environmental action in a Capitalist framework, Fazlun Khalid has written a book that demands action from those whose primary orientation is towards the Islamic faith.

world islamic economic forum: Islam and the Economic Challenge M. Umer Chapra, 1992 What kind of economic policy package do Islamic teachings imply? This book seeks to answer this and other related questions.

world islamic economic forum: *Civil Democratic Islam* Cheryl Benard, Andrew Riddile, Peter A. Wilson, Steven W. Popper, 2004-03-25 In the face of Islam's own internal struggles, it is not easy to see who we should support and how. This report provides detailed descriptions of subgroups, their stands on various issues, and what those stands may mean for the West. Since the outcomes can matter greatly to international community, that community might wish to influence them by providing support to appropriate actors. The author recommends a mixed approach of providing specific types of support to those who can influence the outcomes in desirable ways.

world islamic economic forum: Millennium Jacques Attali, 1991 Jacques Attali, French President Mitterand's most trusted advisor and president of the new European bank of Reconstruction and development, offers a provocative and all-too-convincing view of the future in an increasingly troubled world.

world islamic economic forum: Economic Empowerment Of Women In The Islamic World: Theory And Practice Toseef Azid, Jennifer L Ward-batts, 2020-06-22 The book, Economic Empowerment of Women in the Islamic World, discusses the economic, social, and political rights and status of women in Islam, which is theoretically given by the Islamic Jurisprudence (Shariah law). The chapters in this volume will address historical practices in comparison to the status of women in the contemporary Muslim world. Men and women in Islam, regardless of their age, social class, and education, are equal as citizens and individuals, but not identical in their rights and responsibilities. It can be observed from Islamic history that in the early age of Islam, women were given full confidence, trust, and high responsibilities in leadership, educational guidance, and decision-making. This volume will try to clarify the confusion in the status of the women in Islam that is presented by the media, as it is assumed that theoretical Islamic empowerment of women bears little relation to the real conditions of women in modern Muslim societies. It has been widely claimed in the media that Muslim women suffer more than men in Muslim societies and communities in terms of insecurity, domestic abuse, and low access to education and medical care. It is also stated in the press and media that absence of good governance also results in gender inequality and violation of the rights of Muslim women. This volume also aims to provide the solutions for the empowerment of women in the Islamic world. We assumed that without good governance, the status

of women is not likely to improve. Muslim women have the potential to play a fundamental role in curbing corruption, social ills, violence, and crime in the Muslim world. This volume will make the case that in order to achieve stability and prosperity, the government must ensure a platform for women to participate in decision-making and hence benefit from the rights they are accorded in Islam.By covering a range of perspectives on the economic lives of Muslim women around the world, it hopes to shed light on the problems faced and to offer possible solutions to the empowerment of women in the Islamic world.

world islamic economic forum: <u>The Global Competitiveness Report 2008–2009</u> Klaus Schwab, 2008

world islamic economic forum: Halal Cryptocurrency Management Mohd Ma'Sum Billah, 2019-06-18 The growth of Islamic finance today is significant, making it timely to meet the market demand across the world and particularly for Muslim countries by producing a cryptocurrency model under the Shari'ah ethical principles. This book addresses core components of cryptocurrency within the Maqasid al-Shari'ah in enabling students, academics, users, traders, issuers, promoters, facilitators, managers, regulators, decision makers, blockchain technology providers, financial authorities, and other relevant professionals to understand Shari'ah cryptocurrency and its practical mechanisms. Among the issues covered are corporate understanding, global phenomena and world view, the Shari'ah model, SWOT analysis, innovation, conventional practices and the Halaldichotomy, regulatory standards, blockchain and its technological paradigm, practicality, establishment, and operational mechanisms, Zakat and Waqf through cryptocurrency, risk factors, and takaful solution. This book establishes a Halal alternative model of cryptocurrency management within the Magasid al-Shari'ah to meet the contemporary global market demand.

world islamic economic forum: A Guide to Islamic Asset Management John A. Sandwick, M. K. Hassan, Pablo Collazzo, 2021-03-26 This original book examines how investment theory and regulatory constraints are linked to the professional processes of portfolio investments, and how the principles of Islam as defined by sharia fit into these processes. It also explores the measures required to create and grow a global Islamic asset management industry.

world islamic economic forum: What Works Iris Bohnet, 2016-03-08 Shortlisted for the Financial Times and McKinsey Business Book of the Year Award A Financial Times Best Business Book of the Year A Times Higher Education Book of the Week Best Business Book of the Year, 800-CEO-READ Gender equality is a moral and a business imperative. But unconscious bias holds us back, and de-biasing people's minds has proven to be difficult and expensive. By de-biasing organizations instead of individuals, we can make smart changes that have big impacts. Presenting research-based solutions, Iris Bohnet hands us the tools we need to move the needle in classrooms and boardrooms, in hiring and promotion, benefiting businesses, governments, and the lives of millions. "Bohnet assembles an impressive assortment of studies that demonstrate how organizations can achieve gender equity in practice...What Works is stuffed with good ideas, many equally simple to implement." —Carol Tavris, Wall Street Journal "A practical guide for any employer seeking to offset the unconscious bias holding back women in organizations, from orchestras to internet companies." —Andrew Hill, Financial Times

world islamic economic forum: Beyond Regionalism? Matteo Legrenzi, 2016-04-15 Regional cooperation, regionalism and regionalization in the Middle East are usually considered to be weak and rather ceremonial. However, since September 11, 2001, a new regional order is emerging and the impact of geostrategic changes in the international environment has yet to be satisfactorily studied. With older regional organizations suffering from weaknesses, new forms appear to be developing and flourishing, due either to European support or growing sub-regional identities. This volume offers refined theoretical models and approaches which are attuned to the new dynamics and contradictions of a wide range of regionalist projects in the contemporary Middle East. Case studies of the most important regional organizations in different policy fields offer comprehensive overviews of the main actors, institutions, historical development and current issues.

world islamic economic forum: Why, as a Muslim, I Defend Liberty Mustafa Akyol,

2021-09-28 Islam, the second largest religion in the world, has several authoritarian interpretations today that defy human freedom—by executing "apostates" or "blasphemers," imposing religious practices, or discriminating against women or minorities. In Why, as a Muslim, I Support Liberty, Mustafa Akyol offers a bold critique of this trouble, by frankly acknowledging its roots in the religious tradition. But Akyol also shows that Islam has "seeds of freedom" as well—in the Qur'an, the life of the Prophet Muhammad, and the complex history of the Islamic civilization. It is past time, he argues, to grow those seeds into maturity, and reinterpret Islamic law and politics under the Qur'anic maxim, "No compulsion in religion." Akyol shows that the major reinterpretation Islam needs now is similar to the transformation that began in Western Christianity back in the 17th century, with the groundbreaking ideas of classical liberal thinkers such as John Locke. The author goes back and forth between classical liberalism and the Islamic tradition, to excavate little-noticed parallels, first highlighted by the "Islamic liberals" of the late Ottoman Empire, unknown to many Muslims and non-Muslims today. In short chapters, Akyol digs into big guestions. Why do Muslims need to "reform" the Sharia? But is there something to "revive" in the Sharia as well? Should Muslims really glorify "conquest," or rather believe in social contract? Is capitalism really alien to Islam, which has a rich heritage of free markets and civil society? Finally, he addresses a suspicion common among Muslims today: What if liberty is a mere cover used by Western powers to advance their imperialist schemes? With personal stories, historical anecdotes, theological insights, and a very accessible prose, this is the little big book on the intersection of Islam and liberty.

world islamic economic forum: The Caliphate of Man Andrew F. March, 2019-09-17 A political theorist teases out the century-old ideological transformation at the heart of contemporary discourse in Muslim nations undergoing political change. The Arab Spring precipitated a crisis in political Islam. In Egypt Islamists have been crushed. In Turkey they have descended into authoritarianism. In Tunisia they govern but without the label of "political Islam." Andrew March explores how, before this crisis, Islamists developed a unique theory of popular sovereignty, one that promised to determine the future of democracy in the Middle East. This began with the claim of divine sovereignty, the demand to restore the sharī'a in modern societies. But prominent theorists of political Islam also advanced another principle, the Quranic notion that God's authority on earth rests not with sultans or with scholars' interpretation of written law but with the entirety of the Muslim people, the umma. Drawing on this argument, utopian theorists such as Abū'l-A'lā Mawdūdī and Sayyid Qutb released into the intellectual bloodstream the doctrine of the caliphate of man: while God is sovereign. He has appointed the multitude of believers as His vicegerent. The Caliphate of Man argues that the doctrine of the universal human caliphate underpins a specific democratic theory, a kind of Islamic republic of virtue in which the people have authority over the government and religious leaders. But is this an ideal regime destined to survive only as theory?

world islamic economic forum: Forces of Fortune Seyyed Vali Reza Nasr, Vali Nasr, 2009-09-15 Leading authority on the Islamic world and influential advisor to the Obama administration Vali Nasr shows that the West's best hope of winning the battle against Islamic extremists is to foster the growth of a vibrant new Muslim middle class. This flourishing of Muslim bourgeoisie is reshaping the mind-set, politics, and even the religious values of Muslims in much the same way the Western bourgeoisie lead the capitalist and democratic revolution in Europe. Whereas extremism has grown out of the dismal economic failures of the authoritarian Islamic regimes, Nasr explains, the wealth and aspirations of this Islamic critical middle put them squarely at odds with extremism. They have ushered in remarkable transformations already in Dubai, Turkey, and Indonesia, and they are the key to tipping the balance in both Iran and Pakistan. As he writes the great battle for the soul of the Muslim world will be fought not over religion but over market capitalism.

world islamic economic forum: The Future of Islamic Finance Edib Smolo, Mohamed Mahees Raheem, 2024-11-07 This exhaustive collection presents an all-encompassing account of the current status of Islamic finance, accentuating its ethical, technological, and sustainable facets.

world islamic economic forum: Indonesia, Inc Tanri Abeng, 2001 This book is the authors

account of the challenges facing this businessman in the bureaucracy as he tries to make economic sense of the vast, and money-losing State-Owned Enterprises (SOE's) in Indonesia. His mission: to reform and provatise the SOEs in order to take pressure off the national buedget, attract investment, improve management skills, and change a vureaucratic culture for a commercial one focused on competition. The book covers an 18 month period, from March 1997 to the end of 1998, a period when Indonesia's economy was in crisis and the country's edconomic policies were being overhauled. The author recounts his experiences and lessons learnt which provides a model and method for others in simolar situations.

world islamic economic forum: Muhammad Karen Armstrong, 2023-06-15 A life of the prophet Muhammad by bestselling author Karen Armstrong. 'Armstrong has a dazzling ability: she can take a long and complex subject and reduce it to its fundamentals, without over-simplifying' SUNDAY TIMES 'One of our best living writers on religion' FINANCIAL TIMES 'Not just a sympathetic book that would dispel the misconceptions and misgivings of its western readers, but also a book that is of considerable importance to Muslims' MUSLIM NEWS Most people in the West know very little about the prophet Muhammad. The acclaimed religious writer Karen Armstrong has written a biography which will give us a more accurate and profound understanding of Islam and the people who adhere to it so strongly. Muhammad also offers challenging comparisons with the two religions most closely related to it - Judaism and Christianity.

world islamic economic forum: Introduction To Islamic Banking And Finance: An Economic Analysis M Kabir Hassan, Salman Ahmed Shaikh, Selim Kayhan, 2020-08-12 This book, Introduction to Islamic Banking and Finance: An Economic Analysis, covers the basic principles of Islamic economics and finance. It discusses both the theory of Islamic economics and finance as well as the applications in the design of instruments of finance as well as Islamic financial institutions. The book enables its readers to gain an understanding of the structures and operations of Islamic banking, Islamic capital market investments, risk management, and taxation for Islamic banking contracts. The book sets forth the following objectives:

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