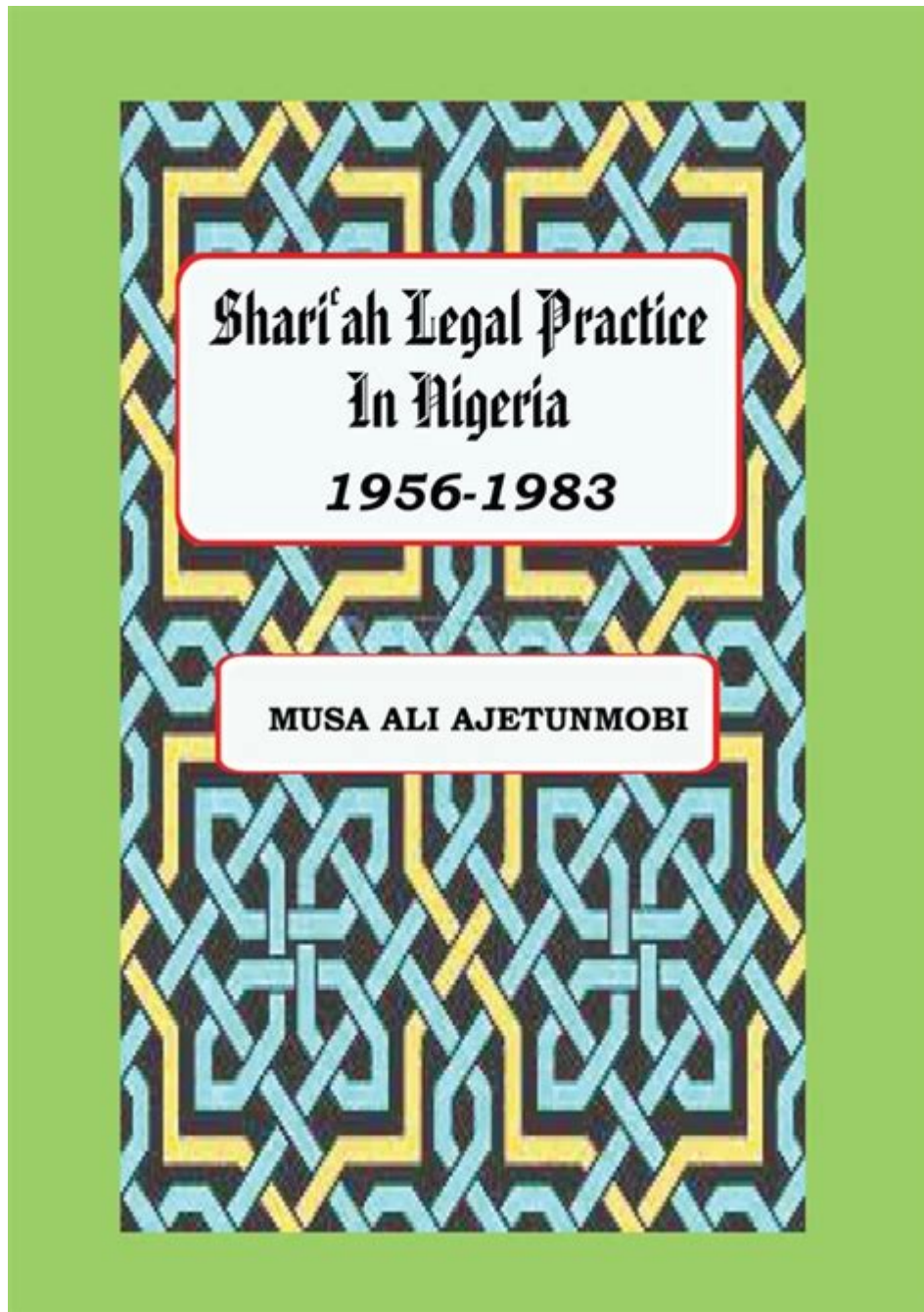


Case Studies Of Shariah Governance In Practice Nigeria



Case Studies of Shariah Governance in Practice: Nigeria

Introduction:

Nigeria, a nation deeply divided along religious lines, presents a fascinating and complex case study in the intersection of law and religion. While predominantly Muslim in the North, the country operates under a federal system incorporating both secular and Sharia legal systems. This post delves into specific case studies illustrating the practical application of Sharia governance in Nigeria, exploring its successes, challenges, and the ongoing debates surrounding its implementation. We will examine real-world examples, analyzing their implications for human rights, justice, and social cohesion. Understanding these case studies is crucial for comprehending the intricacies of Nigerian society and the ongoing evolution of its legal framework.

Sharia Implementation in Northern Nigeria: A Historical Overview

Before diving into specific case studies, it's vital to understand the historical context of Sharia implementation in Northern Nigeria. The adoption of Sharia as a parallel legal system in several northern states began in the late 1990s and early 2000s, driven primarily by political factors and increasing religious conservatism. This implementation varied significantly across states, with some focusing on personal status issues (marriage, divorce, inheritance) and others expanding into criminal matters. This uneven application has led to significant inconsistencies in the enforcement and interpretation of Sharia law.

The Varying Scope of Sharia Across Nigerian States

The application of Sharia differs greatly. Some states maintain a relatively narrow scope, largely confining Sharia to family law matters. Others, however, have broader interpretations, extending its jurisdiction to criminal offenses, leading to controversies over punishments like amputation and stoning. This variation highlights the decentralized nature of Sharia's implementation and the lack of a uniform national framework.

Case Study 1: Dispute Resolution in Family Law

One common application of Sharia is in resolving family disputes, encompassing issues like divorce, child custody, and inheritance. Many communities prefer utilizing Sharia courts for these matters due to perceived cultural sensitivity and quicker resolution processes compared to the secular court system. However, concerns remain about ensuring fairness and due process, particularly for women and vulnerable individuals. A specific case might involve a protracted divorce where Sharia's emphasis on reconciliation contrasts with a wife's desire for a swift separation. This highlights the tension between traditional practices and modern legal standards.

Challenges in Ensuring Fairness and Due Process

The accessibility and equitable application of Sharia within family law remain problematic. Access to legal representation and awareness of legal rights can be limited, particularly for women in rural areas. This can lead to inequitable outcomes, exacerbating existing gender inequalities.

Case Study 2: Criminal Justice Under Sharia

The application of Sharia to criminal justice is significantly more controversial. Cases involving accusations of theft, adultery, or blasphemy have garnered international attention and sparked intense debate about human rights violations. For example, cases involving accusations of blasphemy, often leading to severe punishments, highlight the clash between religious interpretation and international human rights standards. These situations demonstrate the complexities of navigating the balance between religious freedom and the protection of basic human rights.

International Scrutiny and Human Rights Concerns

The application of Sharia in criminal matters frequently faces intense international scrutiny due to concerns over human rights violations. Organizations like Human Rights Watch have documented instances where punishments deemed cruel and unusual have been enforced. The lack of transparency and due process in some Sharia courts adds further fuel to these concerns.

Case Study 3: Land Ownership Disputes and Sharia Influence

Sharia's influence extends beyond personal status and criminal law to impact areas like land ownership. In many northern communities, customary land tenure systems intersect with Sharia principles, creating unique legal challenges. Disputes over land inheritance, particularly involving female heirs, can become complex when navigating the overlapping jurisdictions of customary, Sharia, and secular law. This highlights the need for clearer legal frameworks that can harmoniously integrate these diverse systems.

The Interplay of Customary Law, Sharia, and Secular Law

The complexities of land ownership disputes are amplified by the interaction of customary law, Sharia, and secular law. Understanding the intricacies of these systems is crucial for resolving land disputes fairly and efficiently. The lack of a clear legal hierarchy often leads to protracted and costly litigation.

Conclusion:

The implementation of Sharia governance in Nigeria is a dynamic and contested issue with profound implications for the country's social fabric and its relationship with the international community. The case studies presented highlight both the potential benefits of Sharia in addressing certain social issues and the serious challenges related to fairness, human rights, and the need for clear legal frameworks. Ongoing dialogue and legal reforms are essential to navigate this complex landscape and ensure a just and equitable system for all Nigerians.

FAQs:

1. Is Sharia law applied uniformly across all states in Northern Nigeria? No, the implementation of Sharia varies greatly across different states in Northern Nigeria. Some states have a limited scope, focusing on family law, while others have a broader application, including criminal matters.
2. What are the main concerns regarding the application of Sharia to criminal justice? The main concerns revolve around human rights violations, the lack of due process, and the use of punishments deemed cruel and unusual by international standards.
3. How does Sharia law interact with the secular legal system in Nigeria? The relationship between Sharia and the secular system is complex and often contested. In many cases, they operate in parallel, particularly in family law matters. However, conflicts arise when the interpretations of the two systems clash, and there is no uniform mechanism for resolving these disputes.
4. What role do women play in the application and interpretation of Sharia law in Nigeria? Women's roles are varied and complex. While some women actively participate in Sharia courts and legal processes, they often face significant challenges in accessing justice and securing equal rights under Sharia's interpretation in certain contexts.
5. What are the ongoing efforts to reform or improve Sharia governance in Nigeria? Various organizations and individuals are advocating for reforms focusing on enhancing due process, promoting gender equality, and ensuring alignment with international human rights standards within the context of Sharia governance. However, achieving meaningful and lasting changes remains a challenging endeavor.

case studies of shariah governance in practice nigeria: *Edinburgh Companion to Shari'ah Governance in Islamic Finance* Syed Nazim Ali, 2020-03-18 Written by a group of prominent shari'ah scholars, academics and practitioners in the field of Islamic finance, this book contains 17 in-depth case studies of shari'ah governance practices and experiences as well as critical analysis of these practices. It serves as a standalone comprehensive reference work on shari'ah governance, containing an overview of its Islamic legal foundations, its evolution and development over the years, current practices and debates on shari'ah governance standards and future prospects for shari'ah governance in the global Islamic finance market.

case studies of shariah governance in practice nigeria: Educational Research and Innovation Education Governance in Action Lessons from Case Studies Burns Tracey, Köster Florian, Fuster Marc, 2016-09-09 Governing multi-level education systems requires governance models that balance responsiveness to local diversity with the ability to ensure national objectives.

case studies of shariah governance in practice nigeria: *Handbook of Research on Theory and Practice of Global Islamic Finance* Rafay, Abdul, 2019-12-27 As an emerging global phenomenon, Islamic economics and the financial system has expanded exponentially in recent decades. Many components of the industry are still unknown, but hopefully, the lack of awareness will soon be stilled. The Handbook of Research on Theory and Practice of Global Islamic Finance provides emerging research on the latest global Islamic economic practices. The content within this publication examines risk management, economic justice, and stock market analysis. It is designed for financiers, banking professionals, economists, policymakers, researchers, academicians, and students interested in ideas centered on the development and practice of Islamic finance.

case studies of shariah governance in practice nigeria: *Multi-Country Report* International Monetary Fund. Middle East and Central Asia Dept., 2017-06-21 This background paper, which is a supplement to the board paper on "Ensuring Financial Stability in Countries with Islamic Banking (IB) Sectors", presents country experiences with reforms to strengthen regulatory oversight of the IB sector. It reviews experiences with and the progress made in adapting prudential, safety nets and resolution frameworks to the specifics of IB. The selection of several countries from a range of regions with different levels of development and approaches to IB was designed to provide a representative sample of country experiences so as to enrich the policy conclusions. Such a multiplicity of experiences can help to identify common challenges that countries face in reforming their regulatory frameworks and to distill best practices. The countries, for which detailed case studies have been undertaken, are: Bahrain, Djibouti, Indonesia, Kenya, Kuwait, Malaysia, Nigeria, Pakistan, Sudan, Turkey and the United Kingdom.

case studies of shariah governance in practice nigeria: *Cases on Uncovering Corporate Governance Challenges in Asian Markets* Hasan, Rashedul, 2023-12-07 Corporate governance challenges in Asian markets have led to high-profile scandals and negative consequences for stakeholders, driven by weak governance structures, transparency deficiencies, and insufficient accountability. These issues are compounded by cultural and societal influences, emphasizing the need for a comprehensive understanding of the underlying factors at play. Cases on Uncovering Corporate Governance Challenges in Asian Markets, offers a compelling solution to address these pressing issues. Through a thorough analysis of prominent corporate scandals in Asia, the book investigates their origins, effects, and cultural influences that have contributed to their escalation. By scrutinizing these cases, the book provides actionable recommendations to enhance corporate governance practices, promoting transparency, accountability, and ethical conduct within companies. It serves as an indispensable resource for academic scholars, researchers, practitioners, policymakers, and students seeking insights into corporate governance in Asia. With its comprehensive understanding of governance failures and practical recommendations, Cases on Uncovering Corporate Governance Challenges in Asian Markets catalyzes positive change in the business landscape of Asian markets.

case studies of shariah governance in practice nigeria: Islamic Criminal Law in Northern Nigeria Gunnar J. Weimann, 2010 Annotation. In 2000 and 2001, twelve northern states of the

Federal Republic of Nigeria introduced Islamic criminal law as one of a number of measures aiming at reintroducing the shari'a. Immediately after its adoption, defendants were sentenced to death by stoning or to amputation of the hand. Apart from a few well publicised trials, however, the number and nature of cases tried under Islamic criminal law are little known. Based on a sample of trials, the present thesis discusses the introduction of Islamic criminal law and the evolution of judicial practice within the regions historical, cultural, political and religious context. The introduction of Islamic criminal law was initiated by politicians and supported by Muslim reform groups, but its potential effects were soon mitigated on higher judicial levels and aspects of the law were contained by local administrators. This title can be previewed in Google Books - <http://books.google.com/books?vid=ISBN9789056296551>.

case studies of shariah governance in practice nigeria: Muslims Talking Politics

Brandon Kendhammer, 2016-06-22 For generations Islamic and Western intellectuals and policymakers have debated Islam's compatibility with democratic government, usually with few solid conclusions. But where—Brandon Kendhammer asks in this book—have the voices of ordinary, working-class Muslims been in this conversation? Doesn't the fate of democracy rest in their hands? Visiting with community members in northern Nigeria, he tells the complex story of the stunning return of democracy to a country that has also embraced Shariah law and endured the radical religious terrorism of Boko Haram. Kendhammer argues that despite Nigeria's struggles with jihadist insurgency, its recent history is really one of tenuous and fragile reconciliation between mass democratic aspirations and concerted popular efforts to preserve Islamic values in government and law. Combining an innovative analysis of Nigeria's Islamic and political history with visits to the living rooms of working families, he sketches how this reconciliation has been constructed in the conversations, debates, and everyday experiences of Nigerian Muslims. In doing so, he uncovers valuable new lessons—ones rooted in the real politics of ordinary life—for how democracy might work alongside the legal recognition of Islamic values, a question that extends far beyond Nigeria and into the Muslim world at large.

case studies of shariah governance in practice nigeria: Politics of Islamic Finance

Henry Clement Henry, 2019-07-30 Can the contemporary Islamic finance movement be shown to meet the requirements of modern commerce? In the wake of the terrorist attacks on America the UN Security Council passed a resolution targeting transnational sources of terrorist funds. The United States and the International Monetary Fund are encouraging the governments of the Middle East to adopt policies of economic liberalism and a new type of capitalism, based on Islamic values and beliefs, is emerging. The aims of the book are: * to explore the political implications of the slow but steady accumulation of Islamic capital * to analyse the connections between Islamic finance and Islamic political movements in Middle Eastern and North African countries * to show that the commonly-perceived connection between Islamic finance and money laundering and terrorism is by no means the complete picture. Readers will learn to appreciate the various political contexts in which Islamic finance operates in the Middle East and North Africa and will acquire some understanding of its political as well as economic constraints. Hopefully possible misunderstandings about Islamic banking and finance will be corrected. The book is divided into two parts - part one is thematic and lays the ground for the country-specific case studies in part two (covering the Sudan, Kuwait, Jordan, Turkey, Tunisia and Egypt). The contributors include political scientists, economists and historians. Key Features: * A major topical issue * Written by the world's leading experts on Islamic Political Economy * Explores the connections between Islamic finance and Islamic political movements * Includes country-specific case studies

case studies of shariah governance in practice nigeria: Monetary Policy, Islamic Finance, and Islamic Corporate Governance Toseef Azid, Murniati Mukhlisin, Nashr Akbar, Muhammad Tahir, 2021-06-16 Monetary Policy, Islamic Finance, and Islamic Corporate Governance: An International overview explores the interrelationships between corporate governance from the perspective of shari'ah, banking industry and monetary policy and is a must-read for students and professionals.

case studies of shariah governance in practice nigeria: An Overview of Islamic Finance

Mr. Mumtaz Hussain, Asghar Shahmoradi, Rima Turk, 2015-06-02 Islamic finance has started to grow in international finance across the globe, with some concentration in few countries. Nearly 20 percent annual growth of Islamic finance in recent years seems to point to its resilience and broad appeal, partly owing to principles that govern Islamic financial activities, including equity, participation, and ownership. In theory, Islamic finance is resilient to shocks because of its emphasis on risk sharing, limits on excessive risk taking, and strong link to real activities. Empirical evidence on the stability of Islamic banks, however, is so far mixed. While these banks face similar risks as conventional banks do, they are also exposed to idiosyncratic risks, necessitating a tailoring of current risk management practices. The macroeconomic policy implications of the rapid expansion of Islamic finance are far reaching and need careful considerations.

case studies of shariah governance in practice nigeria: Islamic Finance in Africa

Hassan, M. K., Muneeza, Aishath, Sonko, Karamo N.M., 2022-10-20 Islamic Finance in Africa discusses the progress, issues and innovations in African Islamic financial markets. It provides a comprehensive overview of Islamic finance in Africa by exploring legal, regulatory and governance challenges while balancing the issues and innovations found in both Islamic commercial and social finance.

case studies of shariah governance in practice nigeria: OECD Regional Development

Studies The Governance of Land Use in France Case studies of Clermont-Ferrand and Nantes Saint-Nazaire OECD, 2017-02-28 This report examines how land is governed in France. It describes the laws, policies and practices that shape spatial and land-use planning in the country as a whole, and provides a detailed assessment of Clermont-Ferrand and Nantes Saint-Nazaire.

case studies of shariah governance in practice nigeria: Money Laundering and

Terrorism Financing in Global Financial Systems Rafay, Abdul, 2021-04-16 During the last few decades, corrupt financial practices were increasingly being monitored in many countries around the globe. The past few decades have been eventful for these issues. Today, tackling money laundering and terrorism financing are considered key issues in developed and developing countries alike. Eradication of money laundering and terrorism financing through a holistic approach of awareness, prevention, and enforcement is a current need. It has enabled the birth of new regulatory regimes based on strict compliance, robust processes, and technology. One of the many problems with this is the lack of general awareness about all these issues among various stakeholders including researchers and practitioners. Money Laundering and Terrorism Financing in Global Financial Systems deepens the discourse about money laundering, terrorism financing, and risk management in a modern-day environment. It provides a fascinating and invaluable guide for understanding the theory, practice, and cases of these topics. Split into two sections, the first being money laundering and terrorism financing and the second being financial governance and risk management, the chapters create comprehensive knowledge on these acts of crime in the financial industry by defining the crimes themselves, the many challenges and impacts, and potential solutions. This book is ideal for government officials, financial professionals, policymakers, academicians, business professionals, managers, IT specialists, researchers, and students.

case studies of shariah governance in practice nigeria: Sects & Social Disorder

Abdul Raufu Mustapha, 2014 Analyses Muslim-Muslim divisions within northern Nigeria, which are as important for understanding the violence in the region as those between Muslim and Christian (for which, see the companion volume, *Creed and Grievance*), with consequences for long-term peacemaking. Nigerian society has long been perceived as divided along religious lines, between Muslims and Christians, but alongside this there is an equally important polarization within the Muslim population in beliefs, rituals and sectarian allegiance. This book highlights the crucial issue of intra-Muslim pluralism and conflict in Nigeria. Conflicting interpretations of texts and contexts have led to fragmentation within northern Nigerian Islam, and different Islamic sects have often resorted to violence against each other in pursuit of 'the right path'. The doctrinal justification of violence was first perfected against other Muslim groups, before being extended to non-Muslims: conflict between Muslim groups therefore preceded the violence between Muslims and Christians. It

will be impossible to manage the relationship between the latter, without addressing the schisms within the Muslim community itself. Nigeria: Premium Times Books Abdul Raufu Mustapha is Associate Professor in African Politics, University of Oxford. His publications include (co-edited with Lindsey Whitfield) *Turning Points in African Democracy* (James Currey, 2009). Forthcoming: *Creed & Grievance: Muslims, Christians & Society in Northern Nigeria* edited by Abdul Raufu Mustapha and David Ehrhardt.

case studies of shariah governance in practice nigeria: *The Impossible State* Wael B. Hallaq, 2012-11-20 Wael B. Hallaq boldly argues that the Islamic state, judged by any standard definition of what the modern state represents, is both impossible and inherently self-contradictory. Comparing the legal, political, moral, and constitutional histories of premodern Islam and Euro-America, he finds the adoption and practice of the modern state to be highly problematic for modern Muslims. He also critiques more expansively modernity's moral predicament, which renders impossible any project resting solely on ethical foundations. The modern state not only suffers from serious legal, political, and constitutional issues, Hallaq argues, but also, by its very nature, fashions a subject inconsistent with what it means to be, or to live as, a Muslim. By Islamic standards, the state's technologies of the self are severely lacking in moral substance, and today's Islamic state, as Hallaq shows, has done little to advance an acceptable form of genuine Shari'a governance. The Islamists' constitutional battles in Egypt and Pakistan, the Islamic legal and political failures of the Iranian Revolution, and similar disappointments underscore this fact. Nevertheless, the state remains the favored template of the Islamists and the ulama (Muslim clergymen). Providing Muslims with a path toward realizing the good life, Hallaq turns to the rich moral resources of Islamic history. Along the way, he proves political and other crises of Islam are not unique to the Islamic world nor to the Muslim religion. These crises are integral to the modern condition of both East and West, and by acknowledging these parallels, Muslims can engage more productively with their Western counterparts.

case studies of shariah governance in practice nigeria: Artificial Intelligence and Islamic Finance Adel M. Sarea, Ahmed H. Elsayed, Saeed A. Bin-Nashwan, 2021-12-31 This book provides a systematic overview of the current trends in research relating to the use of artificial intelligence in Islamic financial institutions (IFIs), across all organization of Islamic cooperation (OIC) countries. Artificial Intelligence and Islamic Finance discusses current and potential applications of artificial intelligence (AI) for risk management in Islamic finance. It covers various techniques of risk management, encompassing asset and liability management risk, credit, market, operational, liquidity risk, as well as regulatory and Shariah risk compliance within the financial industry. The authors highlight AI's ability to combat financial crime such as monitoring trader recklessness, anti-fraud and anti-money laundering, and assert that the capacity of machine learning (ML) to examine large amounts of data allows for greater granular and profound analyses across a variety of Islamic financial products and services. The book concludes with practical limitations around data management policies, transparency, and lack of necessary skill sets within financial institutions. By adopting new methodological approaches steeped in an Islamic economic framework (e.g., analysing FinTech in the context of Shariah principles and Islamic values), it devises practical solutions and generates insightful knowledge, helping readers to understand and explore the role of technological enablers in the Islamic finance industry, such as RegTech and artificial intelligence, in providing better and Shariah-compliant services to customers through digital platforms. The book will attract a wide readership spanning Shariah scholars, academicians, and researchers as well as Islamic financial practitioners and policy makers.

case studies of shariah governance in practice nigeria: Sharia Implementation in Northern Nigeria 1999-2006: Historical background Philip Ostien, 2007 In addition to the complete text of the work as published by Spectrum, this Internet edition includes additional documentary materials too voluminous for inclusion in the printed text. For complete details see the tables of contents to the individual volumes.

case studies of shariah governance in practice nigeria: DAC Guidelines and Reference

Series Accountability and Democratic Governance Orientations and Principles for Development OECD, 2014-09-15 There is growing recognition of the need for new approaches to the ways in which donors support accountability, but no broad agreement on what changed practice looks like. This publication aims to provide more clarity on the emerging practice.

case studies of shariah governance in practice nigeria: *Handbook of Research on Theory and Practice of Financial Crimes* Rafay, Abdul, 2021-03-18 Black money and financial crime are emerging global phenomena. During the last few decades, corrupt financial practices were increasingly being monitored in many countries around the globe. Among a large number of problems is a lack of general awareness about all these issues among various stakeholders including researchers and practitioners. The Handbook of Research on Theory and Practice of Financial Crimes is a critical scholarly research publication that provides comprehensive research on all aspects of black money and financial crime in individual, organizational, and societal experiences. The book further examines the implications of white-collar crime and practices to enhance forensic audits on financial fraud and the effects on tax enforcement. Featuring a wide range of topics such as ethical leadership, cybercrime, and blockchain, this book is ideal for policymakers, academicians, business professionals, managers, IT specialists, researchers, and students.

case studies of shariah governance in practice nigeria: Risk Management and Corporate Governance Organization for Economic Cooperation and Development, 2014 This sixth peer review of the OECD Principles of Corporate Governance analyses the corporate governance framework and practices relating to corporate risk management, in the private sector and in state-owned enterprises. The review covers 26 jurisdictions and is based on a general survey of all participating jurisdictions in December 2012, as well as an in-depth review of corporate risk management in Norway, Singapore and Switzerland. The report finds that while risk-taking is a fundamental driving force in business and entrepreneurship, the cost of risk management failures is often underestimated, both externally and internally, including the cost in terms of management time needed to rectify the situation. The reports thus concludes that corporate governance should ensure that risks are understood, managed, and, when appropriate, communicated.

case studies of shariah governance in practice nigeria: Corporate Governance in Russia Alla Dementieva, Elena Zavyalova, 2020-12-16 This book explores discussions and practice around corporate governance in Russia from the early 1990s until 2018. It covers three major aspects of corporate governance theory and practice: a vision of corporate governance in Russia in the context of global trends and challenges, the general perception of corporate governance in Russia, and the real nature of Russia's corporate community from the viewpoint of its corporate governance practices. It provides a unique complex analysis and detailed description of how corporate governance has been perceived by both Russian regulators and the business community, and how it has been applied in Russian companies. This analysis covers the period of over 25 years: from early attempts at directing transfer and implanting the Western model of corporate governance to the nascent Russian big private business, up to the period of resurgence of the state as the dominant player both in Russian society and its economy at large. It gives an understanding of what corporate governance is in Russia in the days of sovereign democracy and confrontation with the West. It explains how cultural, political, economic and institutional factors have shaped corporate governance in Russia. The authors provide insights into such aspects of Russian corporate governance framework and practices as regulatory philosophy and enforcement, ownership structure, the role of the state, the impact of unfriendly domestic business climate, how the value of corporate governance is perceived in Russian context, etc. Predominantly, the book paints an interesting picture of how the sovereign corporate governance model has been shaped in Russia. This book will be useful not just for experts in corporate governance and investors, but also for those who have an interest in modern Russia at large.

case studies of shariah governance in practice nigeria: Governance and Leadership Institutions in Nigeria Ernest Tooichi Aniche, Toyin Falola, 2020-11-29 This book examines how modern Nigerian political institutions have grappled with the resurgence of traditional institutions of

political leadership in the post-colonial era. The contributors examine the role and nature of traditional governance institutions in West Africa from pre-colonial times to the post-colonial era. Part I considers a range of traditional institutions including monarchies, Islamic institutions and the role of culture and arts such as masking and music in traditional leadership. Part II focuses on modern governance institutions, elites, political action, arts, and democracy in post-colonial Nigeria. Part III examines democratic institutions and processes in Nigeria's Fourth Republic, covering issues such as electoral reforms, women's political participation, and democratic citizenship. This book will be of interest to students and scholars of African politics, governance, and democratization.

case studies of shariah governance in practice nigeria: Islamic Banking Regulation and Supervision Mr. In Song, Carel Oosthuizen, 2014-12-12 The growing presence of Islamic banking needs to be accompanied by the development of effective regulation and supervision. This paper examines the results of the survey conducted by the International Monetary Fund to document international experiences and country practices related to legal and prudential frameworks governing Islamic banking activities. Although a number of countries have made considerable progress in creating legal, regulatory, and supervisory frameworks that accommodate Islamic banking, there are substantial differences. This paper also identifies a number of challenges faced by regulatory and supervisory agencies regarding Islamic banking.

case studies of shariah governance in practice nigeria: Wealth Management and Investment in Islamic Settings Toseef Azid, Murniati Mukhlisin, Othman Altwijry, 2022-09-29 This book addresses the theory, practices, challenges, key issues and potential future policies concerning investment and wealth management in connection with Islamic finance. There is a noted scarcity of literature on Islamic approaches towards wealth management from a jurisprudential perspective, and so this book aims to address this lacuna in available literature. It demonstrates strategies for wealth management in keeping with the Qur'an and Sunn'ah, posing questions relating to interest and investment, and proposing financial models for benefiting the poorer segments of society while simultaneously satisfying economic necessities in keeping with Islamic law. Given its breadth of scope, combining perspectives from scholars and practitioners with extensive experience in the banking and finance sector from different Islamic settings including Malaysia, Saudi Arabia, Sri Lanka, Brunei and Indonesia, this edited volume will benefit practitioners, researchers, and graduate students studying finance, economics and business management in an Islamic context.

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case studies of shariah governance in practice nigeria: The Ashgate Research Companion to Islamic Law Peri Bearman, 2016-03-16 This unparalleled Companion provides a comprehensive and authoritative guide to Islamic law to all with an interest in this increasingly relevant and developing field. The volume presents classical Islamic law through a historiographical introduction to and analysis of Western scholarship, while key debates about hot-button issues in modern-day circumstances are also addressed. In twenty-one chapters, distinguished authors offer an overview of their particular specialty, reflect on past and current thinking, and point to directions for future research. The Companion is divided into four parts. The first offers an introduction to the history of Islamic law as well as a discussion of how Western scholarship and historiography have evolved over time. The second part delves into the substance of Islamic law. Legal rules for the areas of legal status, family law, socio-economic justice, penal law, constitutional authority, and the law of war are all discussed in this section. Part three examines the adaptation of Islamic law in light of colonialism and the modern nation state as well as the subsequent re-Islamization of national legal systems. The final section presents contemporary debates on the role of Islamic law in areas such as finance, the diaspora, modern governance, and medical ethics, and the volume concludes by questioning the role

of Sharia law as a legal authority in the modern context. By outlining the history of Islamic law through a linear study of research, this collection is unique in its examination of past and present scholarship and the lessons we can draw from this for the future. It introduces scholars and students to the challenges posed in the past, to the magnitude of milestones that were achieved in the reinterpretation and revision of established ideas, and ultimately to a thorough conceptual understanding of Islamic law.

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case studies of shariah governance in practice nigeria: *Takaful and Islamic Cooperative Finance* S. Nazim Ali, Shariq Nisar, 2016-07-27 Islamic finance distinguishes itself from conventional finance with its strong emphasis on the moral consequences of financial transactions; prohibiting interest, excessive uncertainty, and finance of harmful business. When it comes to risk mitigation, it is unique in its risk sharing approach.

case studies of shariah governance in practice nigeria: *The Future of Economics* M. Umer Chapra, 2016-07-04 This profound book is a powerful yet balanced critique of mainstream economics that makes a forceful plea for taking economics out of its secular and occident-centred cocoon. It presents an innovative and formidable case to re-link economics with moral and egalitarian concerns so as to harness the discipline in the service of humanity. M. Umer Chapra is ranked amongst the Top 50 Global Leaders in Islamic economics (ISLAMICA 500, 2015) and has been awarded with two prestigious awards for his contributions to the field: Islamic Development Bank Award for Islamic Economics (1989) and the King Faisal International Prize for Islamic Studies (1989).

case studies of shariah governance in practice nigeria: Boko Haram: Islamism, Politics, Security, and the State in Nigeria Marc-Antoine Perouse De Montclos, 2015-02-01 This book is the first attempt to understand Boko Haram in a comprehensive and consistent way. It examines the early history of the sect and its transformation into a radical armed group. It analyses the causes of the uprising against the Nigerian state and evaluates the consequences of the on-going conflict from a religious, social and political point of view. The book gives priority to authors conducting fieldwork in Nigeria and tackles the following issues: the extent to which Boko Haram can be considered the product of deprivation and marginalisation; the relationship of the sect with almajirai, Islamic schools, Sufi brotherhoods, Izala, and Christian churches; the role of security forces and political parties in the radicalisation of the sect; the competing discourses in international and domestic media coverage of the crisis; and the consequences of the militarisation of the conflict for the Nigerian government and the civilian population, Christian and Muslim. About the Editor:

Marc-Antoine Perouse de Montclos is a Doctor in Political Science and a Professor at the French Institute of Geopolitics in the University of Paris 8. A specialist on armed conflicts in Africa south of the Sahara, he graduated from the Institut d'etudes politiques de Paris (IEP), where he teaches, and is a researcher at the Institut de recherche pour le developpement (IRD). He lived for several years in Nigeria, South Africa and Kenya. He has published some eighty articles and books, including *Le Nigeria* (1994), *Violence et securite urbaines* (1997), *L'aide humanitaire, aide a la guerre?* (2001), *Villes et violences en Afrique subsaharienne* (2002), *Diaspora et terrorisme* (2003), *Guerres d'aujourd'hui* (2007), *Etats faibles et securite privee en Afrique noire* (2008), *Les humanitaires dans la guerre* (2013), and *La tragedie malienne* (2013). Reviews For scholars, government officials, journalists, and civic actors, this book expands our understanding of this enigmatic jihadist movement, its genesis, evolution, and political implications. In light of the global significance of militant Islam, the book is indispensable for students of Nigeria, Africa, Muslim societies, and armed conflicts.-Richard Joseph, John Evans Professor of International History and Politics, Northwestern University This collection of essays on Boko Haram is much the best yet-well informed, coolly competent. With the insurgency still evolving, we really need this guide to its early days.-Murray Last, Emeritus Professor of Anthropology, University College of London This valuable collection

assembles notable experts who analyze the messages and behavior of Boko Haram. The collection also provides nuanced treatments of actors involved in the conflict, including the Nigerian state and Nigerian Christians.-Alex Thurston, Visiting Assistant Professor, African Studies Program, Georgetown University

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