

Liberal Studies Cornell

 Cornell University
College of Engineering

Basic Keyword Search:

Approved Categories/Courses: CA HA **KCM** LAT/LAD SBA CE
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Liberal Studies Category: KCM

Department	Course Number	Title	Distribution
AEM	2020	Better Decisions for Life, Love and Money	(KCM-AG)
AEM	3205	Ethics in Business and Organizations	(KCM-AG)
AEM	6455	Toward a Sustainable Global Food System: Food Policy for Developing Countries	(D-HE, KCM-HE, SBA-HE)
AIS	2100	Indigenous Ingenieties as Living Networks	(CA-AG, KCM-AG)
AIS	3330	Ways of Knowing: Indigenous and Place-Based Ecological Knowledge	(CA-AG, D-AG, KCM-AG, SBA-AG)
AMST	3121	Crime and Punishment	(KCM-AS, SSC-AS)
AMST	3330	Ways of Knowing: Indigenous and Place-Based Ecological Knowledge	(ETM-AS, KCM-AS)
AMST	3735	Political Freedom	(KCM-AS)

Liberal Studies Cornell: A Deep Dive into the Program and its Opportunities

Are you intrigued by the breadth of knowledge offered by a liberal arts education, but want the rigorous structure and prestigious reputation of a Cornell University degree? Then the Cornell College of Arts and Sciences' Liberal Studies major might be the perfect fit. This comprehensive guide explores everything you need to know about Liberal Studies at Cornell, from its unique curriculum to career paths and beyond. We'll dissect the program's strengths, highlight potential challenges, and ultimately equip you with the knowledge to decide if it's the right path for you.

What is Liberal Studies at Cornell?

Liberal Studies at Cornell isn't a typical major. It's not a pre-professional track geared towards a specific career; rather, it's a highly customizable program designed to cultivate critical thinking, communication, and problem-solving skills – crucial assets in today's dynamic world. Students craft their own individualized curriculum, selecting courses across various disciplines to create a cohesive and intellectually stimulating educational journey. This freedom allows for exploration of diverse academic interests, fostering a broad understanding of human knowledge and its complexities.

Designing Your Unique Curriculum: The Core and Beyond

The Liberal Studies major at Cornell requires a combination of core courses and electives, offering considerable flexibility. The core emphasizes foundational skills:

Critical Thinking and Reasoning: These courses hone analytical abilities, essential for navigating complex information and forming well-reasoned arguments.

Communication Skills: Strong communication is paramount. Courses in writing, speaking, and potentially even media studies help students articulate their ideas effectively.

Quantitative Reasoning: A foundational understanding of quantitative methods is often included, equipping students with the ability to interpret data and solve problems numerically.

Beyond the core, the real power of Liberal Studies lies in the elective choices. Students can pursue deep dives into specific areas that pique their interest, whether that's ancient history, modern physics, creative writing, or anything else offered across Cornell's vast academic landscape. This self-directed approach allows students to build a personalized academic profile reflective of their passions and goals.

Advantages of Choosing Liberal Studies at Cornell

The flexibility inherent in the Liberal Studies program offers several key advantages:

Exploration of Diverse Interests: Unlike more rigid majors, Liberal Studies allows students to explore multiple disciplines without sacrificing academic rigor.

Development of Versatile Skills: The program emphasizes critical thinking, problem-solving, and communication – skills highly valued by employers across various sectors.

Personalized Education: Students actively shape their educational experience, fostering a sense of ownership and deeper engagement with their studies.

Preparation for Graduate School: The breadth of knowledge gained can provide a strong foundation for graduate studies in various fields.

Cornell's Prestigious Reputation: A degree from Cornell carries significant weight, significantly boosting career prospects.

Potential Challenges of a Liberal Studies Degree

While the flexibility is a major draw, there are potential challenges to consider:

Lack of Clear Career Path: The breadth of the program might lead to less immediate career focus compared to more specialized majors. Strategic planning and proactive career exploration are essential.

Difficulty in Structuring the Curriculum: The freedom to choose courses can be overwhelming. Careful planning and advising are crucial to ensure a cohesive and meaningful educational experience.

Potentially Higher Workload: Balancing courses from diverse disciplines can be demanding, requiring effective time management and organizational skills.

Career Paths for Liberal Studies Graduates

The lack of a predetermined career path is also a strength. Graduates with a Liberal Studies degree from Cornell are well-prepared for a wide array of careers, including:

Consulting: Strong analytical and problem-solving skills make graduates well-suited for consulting roles.

Journalism & Media: Excellent communication skills are valuable in media and journalism.

Policy Analysis: Understanding diverse perspectives and issues is essential in policy analysis.

Education: The ability to explain complex ideas clearly is crucial for educators.

Non-profit Sector: Strong communication and problem-solving are highly valued in non-profit organizations.

Conclusion

Cornell's Liberal Studies program is a unique and challenging path, offering unparalleled flexibility and the opportunity to shape a truly personalized educational experience. While it requires careful planning and proactive career exploration, the rewards – a well-rounded education, highly valued skills, and a prestigious degree from Cornell – are significant. If you thrive in intellectually stimulating environments and are driven to shape your own academic journey, Liberal Studies at Cornell might just be the perfect academic adventure for you.

Frequently Asked Questions (FAQs)

1. Is it hard to get into the Liberal Studies program at Cornell? Admission to Cornell is highly competitive, regardless of the chosen major. A strong academic record, compelling application essays, and impressive extracurricular activities are crucial.
2. What kind of GPA is needed for Liberal Studies at Cornell? While there's no specific GPA cutoff, highly successful applicants generally have exceptional academic records. Aim for the highest GPA you can achieve.
3. Does Liberal Studies at Cornell require internships? Internships are not mandatory but are highly recommended. They provide valuable real-world experience and strengthen job applications.
4. What are the career prospects after graduation? Liberal Studies graduates from Cornell enjoy diverse career paths due to the transferable skills developed throughout the program. Networking and proactive career planning are key.
5. How much does it cost to study Liberal Studies at Cornell? Tuition and fees at Cornell are substantial. It's essential to explore financial aid options, scholarships, and potential loans to finance

your education.

liberal studies cornell: *Liberal Peace, Liberal War* John Malloy Owen, 1997 Liberal democracies very rarely fight wars against each other, even though they go to war just as often as other types of states do. John M. Owen IV attributes this peculiar restraint to a synergy between liberal ideology and the institutions that exist within these states. Liberal elites identify their interests with those of their counterparts in foreign states, Owen contends. Free discussion and regular competitive elections allow the agitations of the elites in liberal democracies to shape foreign policy, especially during crises, by influencing governmental decision makers. Several previous analysts have offered theories to explain liberal peace, but they have not examined the state. This book explores the chain of events linking peace with democracies. Owen emphasizes that peace is constructed by democratic ideas, and should be understood as a strong tendency built upon historically contingent perceptions and institutions. He tests his theory against ten cases drawn from over a century of U.S. diplomatic history, beginning with the Jay Treaty in 1794 and ending with the Spanish-American War in 1898. A world full of liberal democracies would not necessarily be peaceful. Were illiberal states to disappear, Owen asserts, liberal states would have difficulty identifying one another, and would have less reason to remain at peace.

liberal studies cornell: The College Solution Lynn O'Shaughnessy, 2008-06-06 "The College Solution helps readers look beyond over-hyped admission rankings to discover schools that offer a quality education at affordable prices. Taking the guesswork out of saving and finding money for college, this is a practical and insightful must-have guide for every parent!" —Jaye J. Fenderson, Seventeen's College Columnist and Author, Seventeen's Guide to Getting into College "This book is a must read in an era of rising tuition and falling admission rates. O'Shaughnessy offers good advice with blessed clarity and brevity." —Jay Mathews, Washington Post Education Writer and Columnist "I would recommend any parent of a college-bound student read The College Solution." —Kal Chany, Author, The Princeton Review's Paying for College Without Going Broke "The College Solution goes beyond other guidebooks in providing an abundance of information about how to afford college, in addition to how to approach the selection process by putting the student first." —Martha "Marty" O'Connell, Executive Director, Colleges That Change Lives "Lynn O'Shaughnessy always focuses on what's in the consumer's best interest, telling families how to save money and avoid making costly mistakes." —Mark Kantrowitz, Publisher, FinAid.org and Author, FastWeb College Gold "An antidote to the hype and hysteria about getting in and paying for college! O'Shaughnessy has produced an excellent overview that demystifies the college planning process for students and families." —Barmak Nassirian, American Association of Collegiate Registrars and Admissions Officers For millions of families, the college planning experience has become extremely stressful. And, unless your child is an elite student in the academic top 1%, most books on the subject won't help you. Now, however, there's a college guide for everyone. In The College Solution, top personal finance journalist Lynn O'Shaughnessy presents an easy-to-use roadmap to finding the right college program (not just the most hyped) and dramatically reducing the cost of college, too. Forget the rankings! Discover what really matters: the quality and value of the programs your child wants and deserves. O'Shaughnessy uncovers "industry secrets" on how colleges actually parcel out financial aid—and how even "average" students can maximize their share. Learn how to send your kids to expensive private schools for virtually the cost of an in-state public college...and how promising students can pay significantly less than the "sticker price" even at the best state universities. No other book offers this much practical guidance on choosing a college...and no other book will save you as much money! • Secrets your school's guidance counselor doesn't know yet The surprising ways colleges have changed how they do business • Get every dime of financial aid that's out there for you Be a "fly on the wall" inside the college financial aid office • U.S. News & World Report: clueless about your child Beyond one-size-fits-all rankings: finding the right program for your teenager • The best bargains in higher education Overlooked academic choices that just might be perfect for you

liberal studies cornell: Law in the Liberal Arts Austin Sarat, 2004 An ideal approach to legal education, in Austin Sarat's view, would open up law and legal knowledge by making them the proper objects of inquiry in the liberal arts.

liberal studies cornell: Colleges that Change Lives Loren Pope, 1996 The distinctive group of forty colleges profiled here is a well-kept secret in a status industry. They outdo the Ivies and research universities in producing winners. And they work their magic on the B and C students as well as on the A students. Loren Pope, director of the College Placement Bureau, provides essential information on schools that he has chosen for their proven ability to develop potential, values, initiative, and risk-taking in a wide range of students. Inside you'll find evaluations of each school's program and personality to help you decide if it's a community that's right for you; interviews with students that offer an insider's perspective on each college; professors' and deans' viewpoints on their school, their students, and their mission; and information on what happens to the graduates and what they think of their college experience. Loren Pope encourages you to be a hard-nosed consumer when visiting a college, advises how to evaluate a school in terms of your own needs and strengths, and shows how the college experience can enrich the rest of your life.

liberal studies cornell: The War That Made the Roman Empire Barry Strauss, 2022-03-22 A "splendid" (The Wall Street Journal) account of one of history's most important and yet little-known wars, the campaign culminating in the Battle of Actium in 31 BC, whose outcome determined the future of the Roman Empire. Following Caesar's assassination and Mark Antony's defeat of the conspirators who killed Caesar, two powerful men remained in Rome—Antony and Caesar's chosen heir, young Octavian, the future Augustus. When Antony fell in love with the most powerful woman in the world, Egypt's ruler Cleopatra, and thwarted Octavian's ambition to rule the empire, another civil war broke out. In 31 BC one of the largest naval battles in the ancient world took place—more than 600 ships, almost 200,000 men, and one woman—the Battle of Actium. Octavian prevailed over Antony and Cleopatra, who subsequently killed themselves. The Battle of Actium had great consequences for the empire. Had Antony and Cleopatra won, the empire's capital might have moved from Rome to Alexandria, Cleopatra's capital, and Latin might have become the empire's second language after Greek, which was spoken throughout the eastern Mediterranean, including Egypt. In this "superbly recounted" (The National Review) history, Barry Strauss, ancient history authority, describes this consequential battle with the drama and expertise that it deserves. The War That Made the Roman Empire is essential history that features three of the greatest figures of the ancient world.

liberal studies cornell: Armed State Building Paul D. Miller, 2013-07-12 Since 1898, the United States and the United Nations have deployed military force more than three dozen times in attempts to rebuild failed states. Currently there are more state-building campaigns in progress than at any time in the past century—including Afghanistan, Bosnia, Kosovo, the Democratic Republic of Congo, Haiti, Sudan, Liberia, Cote d'Ivoire, and Lebanon—and the number of candidate nations for such campaigns in the future is substantial. Even with a broad definition of success, earlier campaigns failed more than half the time. In this book, Paul D. Miller brings his decade in the U.S. military, intelligence community, and policy worlds to bear on the question of what causes armed, international state-building campaigns by liberal powers to succeed or fail. The United States successfully rebuilt the West German and Japanese states after World War II but failed to build a functioning state in South Vietnam. After the Cold War the United Nations oversaw relatively successful campaigns to restore order, hold elections, and organize post-conflict reconstruction in Mozambique, Namibia, Nicaragua, and elsewhere, but those successes were overshadowed by catastrophes in Angola, Liberia, and Somalia. The recent effort in Iraq and the ongoing one in Afghanistan—where Miller had firsthand military, intelligence, and policymaking experience—are yielding mixed results, despite the high levels of resources dedicated and the long duration of the missions there. Miller outlines different types of state failure, analyzes various levels of intervention that liberal states have tried in the state-building process, and distinguishes among the various failures and successes those efforts have provoked.

liberal studies cornell: Excellence Without a Soul Harry Lewis, 2007-08-14 A Harvard professor and former Dean of Harvard College offers his provocative analysis of how America's great universities are failing students and the nation

liberal studies cornell: Colleges That Change Lives Loren Pope, 2006-07-25 Prospective college students and their parents have been relying on Loren Pope's expertise since 1995, when he published the first edition of this indispensable guide. This new edition profiles 41 colleges—all of which outdo the Ivies and research universities in producing performers, not only among A students but also among those who get Bs and Cs. Contents include: Evaluations of each school's program and personality Candid assessments by students, professors, and deans Information on the progress of graduates This new edition not only revisits schools listed in previous volumes to give readers a comprehensive assessment, it also addresses such issues as homeschooling, learning disabilities, and single-sex education.

liberal studies cornell: When Right Makes Might Stacie E. Goddard, 2018-12-15 Why do great powers accommodate the rise of some challengers but contain and confront others, even at the risk of war? When Right Makes Might proposes that the ways in which a rising power legitimizes its expansionist aims significantly shapes great power responses. Stacie E. Goddard theorizes that when faced with a new challenger, great powers will attempt to divine the challenger's intentions: does it pose a revolutionary threat to the system or can it be incorporated into the existing international order? Goddard departs from conventional theories of international relations by arguing that great powers come to understand a contender's intentions not only through objective capabilities or costly signals but by observing how a rising power justifies its behavior to its audience. To understand the dynamics of rising powers, then, we must take seriously the role of legitimacy in international relations. A rising power's ability to expand depends as much on its claims to right as it does on its growing might. As a result, When Right Makes Might poses significant questions for academics and policymakers alike. Underpinning her argument on the oft-ignored significance of public self-presentation, Goddard suggests that academics (and others) should recognize talk's critical role in the formation of grand strategy. Unlike rationalist and realist theories that suggest rhetoric is mere window-dressing for power, When Right Makes Might argues that rhetoric fundamentally shapes the contours of grand strategy. Legitimacy is not marginal to international relations; it is essential to the practice of power politics, and rhetoric is central to that practice.

liberal studies cornell: Just Politics C. William Walldorf, Jr., 2011-08-15 Many foreign policy analysts assume that elite policymakers in liberal democracies consistently ignore humanitarian norms when these norms interfere with commercial and strategic interests. Today's endorsement by Western governments of repressive regimes in countries from Kazakhstan to Pakistan and Saudi Arabia in the name of fighting terror only reinforces this opinion. In Just Politics, C. William Walldorf Jr. challenges this conventional wisdom, arguing that human rights concerns have often led democratic great powers to sever vital strategic partnerships even when it has not been in their interest to do so. Walldorf sets out his case in detailed studies of British alliance relationships with the Ottoman Empire and Portugal in the nineteenth century and of U.S. partnerships with numerous countries—ranging from South Africa, Turkey, Greece and El Salvador to Nicaragua, Chile, and Argentina—during the Cold War. He finds that illiberal behavior by partner states, varying degrees of pressure by nonstate actors, and legislative activism account for the decisions by democracies to terminate strategic partnerships for human rights reasons. To demonstrate the central influence of humanitarian considerations and domestic politics in the most vital of strategic moments of great-power foreign policy, Walldorf argues that Western governments can and must integrate human rights into their foreign policies. Failure to take humanitarian concerns into account, he contends, will only damage their long-term strategic objectives.

liberal studies cornell: Sentiment, Reason, and Law Jeffrey T. Martin, 2019-10-15 What if the job of police was to cultivate the political will of a community to live with itself (rather than enforce law, keep order, or fight crime)? In Sentiment, Reason, and Law, Jeffrey T. Martin describes

a world where that is the case. The Republic of China on Taiwan spent nearly four decades as a single-party state under dictatorial rule (1949–1987) before transitioning to liberal democracy. Here, Martin describes the social life of a neighborhood police station during the first rotation in executive power following the democratic transition. He shows an apparent paradox of how a strong democratic order was built on a foundation of weak police powers, and demonstrates how that was made possible by the continuity of an illiberal idea of policing. His conclusion from this paradox is that the purpose of the police was to cultivate the political will of the community rather than enforce laws and keep order. As *Sentiment, Reason, and Law* shows, the police force in Taiwan exists as an anthropological fact, bringing an order of reality that is always, simultaneously and inseparably, meaningful and material. Martin unveils the power of this fact, demonstrating how the politics of sentiment that took shape under autocratic rule continued to operate in everyday policing in the early phase of the democratic transformation, even as a more democratic mode of public reason and the ultimate power of legal right were becoming more significant.

liberal studies cornell: *Disaggregating China, Inc.* Yeling Tan, 2021-10-15 Set in the aftermath of China's entry into the World Trade Organization, *Disaggregating China, Inc.* questions the extent to which the liberal internationalist promise of membership has been fulfilled in China. Yeling Tan unpacks the policies that various Chinese government actors adopted in response to WTO rules and shows that rather than disciplining the state, WTO entry provoked a divergence of policy responses across different parts of the complex party-state. Tan argues that these responses draw from three competing strategies of economic governance: market-substituting (directive), market-shaping (developmental), and market-enhancing (regulatory). She uses innovative web-scraping techniques to assemble an original dataset of over 43,000 Chinese industry regulations, identifying policies associated with each strategy. Combining textual analysis with industry data, in-depth case studies, and field interviews with industry representatives and government officials, Tan demonstrates that different Chinese state actors adopted different logics of adjustment to respond to the common shock of WTO accession. This policy divergence originated from a combination of international and domestic forces. *Disaggregating China, Inc.* breaks open the black box of the Chinese state, explaining why WTO rules, usually thought to commit states to international norms, instead provoked responses that the architects of those rules neither expected nor wanted.

liberal studies cornell: *History, Literature, Critical Theory* Dominick LaCapra, 2013-05-15 In *History, Literature, Critical Theory*, Dominick LaCapra continues his exploration of the complex relations between history and literature, here considering history as both process and representation. A trio of chapters at the center of the volume concern the ways in which history and literature (particularly the novel) impact and question each other. In one of the chapters LaCapra revisits Gustave Flaubert, pairing him with Joseph Conrad. Other chapters pair J. M. Coetzee and W. G. Sebald, Jonathan Littell's novel, *The Kindly Ones*, and Saul Friedlander's two-volume, prizewinning history *Nazi Germany and the Jews*. A recurrent motif of the book is the role of the sacred, its problematic status in sacrifice, its virulent manifestation in social and political violence (notably the Nazi genocide), its role or transformations in literature and art, and its multivalent expressions in postsecular hopes, anxieties, and quests. LaCapra concludes the volume with an essay on the place of violence in the thought of Slavoj Žižek. In LaCapra's view Žižek's provocative thought at times has uncanny echoes of earlier reflections on, or apologies for, political and seemingly regenerative, even sacralized violence.

liberal studies cornell: *Critique on the Couch* Amy Allen, 2020-12-01 Does critical theory still need psychoanalysis? In *Critique on the Couch*, Amy Allen offers a cogent and convincing defense of its ongoing relevance. Countering the overly rationalist and progressivist interpretations of psychoanalysis put forward by contemporary critical theorists such as Jürgen Habermas and Axel Honneth, Allen argues that the work of Melanie Klein offers an underutilized resource. She draws on Freud, Klein, and Lacan to develop a more realistic strand of psychoanalytic thinking that centers on notions of loss, negativity, ambivalence, and mourning. Far from leading to despair, such an understanding of human subjectivity functions as a foundation of creativity, productive

self-transformation, and progressive social change. At a time when critical theorists are increasingly returning to psychoanalytic thought to diagnose the dysfunctions of our politics, this book opens up new ways of understanding the political implications of psychoanalysis while preserving the progressive, emancipatory aims of critique.

liberal studies cornell: In Defense of a Liberal Education Fareed Zakaria, 2015-03-30 CNN host and best-selling author Fareed Zakaria argues for a renewed commitment to the world's most valuable educational tradition. The liberal arts are under attack. The governors of Florida, Texas, and North Carolina have all pledged that they will not spend taxpayer money subsidizing the liberal arts, and they seem to have an unlikely ally in President Obama. While at a General Electric plant in early 2014, Obama remarked, I promise you, folks can make a lot more, potentially, with skilled manufacturing or the trades than they might with an art history degree. These messages are hitting home: majors like English and history, once very popular and highly respected, are in steep decline. I get it, writes Fareed Zakaria, recalling the atmosphere in India where he grew up, which was even more obsessed with getting a skills-based education. However, the CNN host and best-selling author explains why this widely held view is mistaken and shortsighted. Zakaria eloquently expounds on the virtues of a liberal arts education—how to write clearly, how to express yourself convincingly, and how to think analytically. He turns our leaders' vocational argument on its head. American routine manufacturing jobs continue to get automated or outsourced, and specific vocational knowledge is often outdated within a few years. Engineering is a great profession, but key value-added skills you will also need are creativity, lateral thinking, design, communication, storytelling, and, more than anything, the ability to continually learn and enjoy learning—precisely the gifts of a liberal education. Zakaria argues that technology is transforming education, opening up access to the best courses and classes in a vast variety of subjects for millions around the world. We are at the dawn of the greatest expansion of the idea of a liberal education in human history.

liberal studies cornell: *Founding Mothers & Fathers* Mary Beth Norton, 2011-08-03 Much like *A Midwife's Tale* and *The Unredeemed Captive*, this novel is about power relationships in early American society, religion, and politics—with insights into the initial development and operation of government, the maintenance of social order, and the experiences of individual men and women.

liberal studies cornell: Nationalism, Liberalism, and Progress Ernst B. Haas, 1997

liberal studies cornell: China's Regulatory State Roselyn Hsueh Romano, 2011-10-15 Today's China is governed by a new economic model that marks a radical break from the Mao and Deng eras; it departs fundamentally from both the East Asian developmental state and its own Communist past. It has not, however, adopted a liberal economic model. China has retained elements of statist control even though it has liberalized foreign direct investment more than any other developing country in recent years. This mode of global economic integration reveals much about China's state capacity and development strategy, which is based on retaining government control over critical sectors while meeting commitments made to the World Trade Organization. In *China's Regulatory State*, Roselyn Hsueh demonstrates that China only appears to be a more liberal state; even as it introduces competition and devolves economic decisionmaking, the state has selectively imposed new regulations at the sectoral level, asserting and even tightening control over industry and market development, to achieve state goals. By investigating in depth how China implemented its economic policies between 1978 and 2010, Hsueh gives the most complete picture yet of China's regulatory state, particularly as it has shaped the telecommunications and textiles industries. Hsueh contends that a logic of strategic value explains how the state, with its different levels of authority and maze of bureaucracies, interacts with new economic stakeholders to enhance its control in certain economic sectors while relinquishing control in others. Sectoral characteristics determine policy specifics although the organization of institutions and boom-bust cycles influence how the state reformulates old rules and creates new ones to maximize benefits and minimize costs after an initial phase of liberalization. This pathbreaking analysis of state goals, government-business relations, and methods of governance across industries in China also considers Japan's, South Korea's, and Taiwan's manifestly different approaches to globalization.

liberal studies cornell: *Rethinking Obligation* Nancy J. Hirschmann, 2018-08-06 In *Rethinking Obligation*, Nancy J. Hirschmann provides an innovative analysis of liberal obligation theory that uses feminism as a theoretical method for rethinking political obligations from the bottom up. In articulating a feminist method for political theory, Hirschmann skillfully brings together theoretical categories and methods previously seen as opposed: feminist standpoint and postmodernism, gender psychology and anti-essentialism, empiricism and interpretivism. *Rethinking Obligation* mounts a vital challenge to central aspects of liberal theory. Students and scholars of political philosophy, political theory, feminist theory, and women's studies will want to read it.

liberal studies cornell: *Networks, Crowds, and Markets* David Easley, Jon Kleinberg, 2010-07-19 Are all film stars linked to Kevin Bacon? Why do the stock markets rise and fall sharply on the strength of a vague rumour? How does gossip spread so quickly? Are we all related through six degrees of separation? There is a growing awareness of the complex networks that pervade modern society. We see them in the rapid growth of the internet, the ease of global communication, the swift spread of news and information, and in the way epidemics and financial crises develop with startling speed and intensity. This introductory book on the new science of networks takes an interdisciplinary approach, using economics, sociology, computing, information science and applied mathematics to address fundamental questions about the links that connect us, and the ways that our decisions can have consequences for others.

liberal studies cornell: *Queer Velocities* Jennifer Eun-Jung Row, 2022-04-15 *Queer Velocities: Time, Sex, and Biopower on the Early Modern Stage* explores how seventeenth-century French theater represents queer desire. In this book, the first queer theoretical treatment of canonical French theater, Jennifer Eun-Jung Row proposes that these velocities, moments of unseemly haste or strategic delay, sparked new kinds of attachments, intimacies, and erotics. Rather than rely on fixed identities or analog categories, we might turn to these affectively saturated moments of temporal sensation to analyze queerness in the premodern world. The twin innovations of precise, portable timepieces and the development of the theater as a state institution together ignited new types of embodiments, orderly and disorderly pleasures, and normative and wayward rhythms of life. Row leverages a painstakingly formalist and rhetorical analysis of tragedies by Jean Racine and Pierre Corneille to show how the staging of delay or haste can critically interrupt the normative temporalities of marriage, motherhood, mourning, or sovereignty—the quotidian rhythms and paradigms so necessary for the biopolitical management of life. Row's approach builds on the queer turn to temporality and Elizabeth Freeman's notion of the chronobiopolitical to wager that queerness can also be fostered by the sensations of disruptive speed and slowness. Ultimately, Row suggests that the theater not only contributed to the glitter of Louis XIV's absolutist spectacle but also ignited new forms of knowing and feeling time, as well as new modes of loving, living, and being together.

liberal studies cornell: *Ideas, Interests, and American Trade Policy* Judith Goldstein, 2019-05-15 To citizens and political analysts alike, United States trade law is an incoherent conglomeration of policies, both liberal and protectionist. Seeking to understand the contradictions in American policy, Judith Goldstein offers the first book to demonstrate the impact of the political past on today's trade decisions. As she traces the history of trade agreements from the antebellum era through the 1980s, she addresses a fundamental question: What effects do shared ideas about economics—as opposed to national power or individual self-interest—have on the institutions that make and enforce trade law? Goldstein argues that successful ideas become embedded in institutions and typically outlive the time during which they served social interests. She sets the stage with a discussion of the shifting commercial policy of the first half of the nineteenth century. After examining the consequences of the Republican party's decision to promote high tariffs between 1870 and 1930, she then considers in detail the political aftermath of the Great Depression, when the Democratic party settled on a reciprocal trade platform. Because the Democrats did not completely dismantle the existing system, however, the combined legacies of protection and openness help explain the intricacies in the forms of protectionism that political leaders have

advocated since World War II. Readers in such fields as political science, political economy, policy studies and law, international relations, and American history will welcome Ideas, Interests, and American Trade Policy.

liberal studies cornell: *The Democracy Development Machine* Nicholas Copeland, 2019-05-15
Nicholas Copeland sheds new light on rural politics in Guatemala and across neoliberal and post-conflict settings in *The Democracy Development Machine*. This historical ethnography examines how governmentalized spaces of democracy and development fell short, enabling and disfiguring an ethnic Mayan resurgence. In a passionate and politically engaged book, Copeland argues that the transition to democracy in Guatemalan Mayan communities has led to a troubling paradox. He finds that while liberal democracy is celebrated in most of the world as the ideal, it can subvert political desires and channel them into illiberal spaces. As a result, Copeland explores alternative ways of imagining liberal democracy and economic and social amelioration in a traumatized and highly unequal society as it strives to transition from war and authoritarian rule to open elections and free-market democracy. *The Democracy Development Machine* follows Guatemala's transition, reflects on Mayan involvement in politics during and after the conflict, and provides novel ways to link democratic development with economic and political development. Thanks to generous funding from Virginia Tech and its participation in TOME (Toward an Open Monograph Ecosystem), the ebook editions of this book are available as Open Access (OA) volumes from Cornell Open (cornellpress.cornell.edu/cornell-open) and other Open Access repositories.

liberal studies cornell: *Cornell '69* Donald A. Downs, 2014-01-24
In April 1969, one of America's premier universities was celebrating parents' weekend—and the student union was an armed camp, occupied by over eighty defiant members of the campus's Afro-American Society. Marching out Sunday night, the protesters brandished rifles, their maxim: If we die, you are going to die. *Cornell '69* is an electrifying account of that weekend which probes the origins of the drama and describes how it was played out not only at Cornell but on campuses across the nation during the heyday of American liberalism. Donald Alexander Downs tells the story of how Cornell University became the battleground for the clashing forces of racial justice, intellectual freedom, and the rule of law. Eyewitness accounts and retrospective interviews depict the explosive events of the day and bring the key participants into sharp focus: the Afro-American Society, outraged at a cross-burning incident on campus and demanding amnesty for its members implicated in other protests; University President James A. Perkins, long committed to addressing the legacies of racism, seeing his policies backfire and his career collapse; the faculty, indignant at the university's surrender, rejecting the administration's concessions, then reversing itself as the crisis wore on. The weekend's traumatic turn of events is shown by Downs to be a harbinger of the debates raging today over the meaning of the university in American society. He explores the fundamental questions it posed, questions Americans on and off campus are still struggling to answer: What is the relationship between racial justice and intellectual freedom? What are the limits in teaching identity politics? And what is the proper meaning of the university in a democratic polity?

liberal studies cornell: *The Queer Nuyorican* Karen Jaime, 2021-06-29
Finalist for The Barnard Hewitt Award for Outstanding Research in Theatre History, given by the American Society for Theatre Research. Silver Medal Winner of The Victor Villaseñor Best Latino Focused Non-Fiction Book Award, given by the International Latino Book Awards. Honorable Mention for the Best LGBTQ+ Themed Book, given by the International Latino Book Awards. A queer genealogy of the famous performance space and the nuyorican aesthetic One could easily overlook the Nuyorican Poets Cafe, a small, unassuming performance venue on New York City's Lower East Side. Yet the space once hosted the likes of Victor Hernández Cruz, Allen Ginsberg, and Amiri Baraka and is widely credited as the homespace for the emergent nuyorican literary and aesthetic movement of the 1990s. Founded by a group of counterculturalist Puerto Rican immigrants and artists in the 1970s, the space slowly transformed the Puerto Rican ethnic and cultural associations of the epithet "Nuyorican," as the Cafe developed into a central hub for an artistic movement encompassing queer, trans, and diasporic performance. *The Queer Nuyorican* is the first queer genealogy and critical

study of the historical, political, and cultural conditions under which the term “Nuyorican” shifted from a raced/ethnic identity marker to “nuyorican,” an aesthetic practice. The nuyorican aesthetic recognizes and includes queer poets and performers of color whose writing and performance build upon the politics inherent in the Cafe’s founding. Initially situated within the Cafe’s physical space and countercultural discursive history, the nuyorican aesthetic extends beyond these gendered and ethnic boundaries, broadening the ethnic marker Nuyorican to include queer, trans, and diasporic performance modalities. Hip-hop studies, alongside critical race, queer, literary, and performance theories, are used to document the interventions made by queer and trans artists of color—Miguel Piñero, Regie Cabico, Glam Slam participants, and Ellison Glenn/Black Cracker—whose works demonstrate how the Nuyorican Poets Cafe has operated as a queer space since its founding. In focusing on artists who began their careers as spoken word artists and slam poets at the Cafe, *The Queer Nuyorican* examines queer modes of circulation that are tethered to the increasing visibility, commodification, and normalization of spoken word, slam poetry, and hip-hop theater in the United States and abroad.

liberal studies cornell: *The Origins of Nonliberal Capitalism* Wolfgang Streeck, Koza Yamamura, 2005 In *The Origins of Nonliberal Capitalism*, German sociologists and American and Japanese political scientists draw extensively on the work of economists and historians from their home countries, as well as from the United Kingdom and France. The contributors analyze the historical origins of nonliberal capitalism in Germany and Japan from two perspectives: the emergence and survival of a capitalism that does not assume liberal ideas and ideology; and the causes of difference between the systems of Germany and Japan. They also outline the requirements for internally coherent national models of an embedded capitalist economy.--BOOK JACKET.

liberal studies cornell: *Dying of Whiteness* Jonathan M. Metzl, 2019-03-05 A physician's provocative (Boston Globe) and timely (Ibram X. Kendi, New York Times Book Review) account of how right-wing backlash policies have deadly consequences -- even for the white voters they promise to help. In election after election, conservative white Americans have embraced politicians who pledge to make their lives great again. But as physician Jonathan M. Metzl shows in *Dying of Whiteness*, the policies that result actually place white Americans at ever-greater risk of sickness and death. Interviewing a range of everyday Americans, Metzl examines how racial resentment has fueled progun laws in Missouri, resistance to the Affordable Care Act in Tennessee, and cuts to schools and social services in Kansas. He shows these policies' costs: increasing deaths by gun suicide, falling life expectancies, and rising dropout rates. Now updated with a new afterword, *Dying of Whiteness* demonstrates how much white America would benefit by emphasizing cooperation rather than chasing false promises of supremacy. Winner of the Robert F. Kennedy Book Award

liberal studies cornell: *Restraint* Barry R. Posen, 2014-06-03 *The United States*, Barry R. Posen argues in *Restraint*, has grown incapable of moderating its ambitions in international politics. Since the collapse of Soviet power, it has pursued a grand strategy that he calls liberal hegemony, one that Posen sees as unnecessary, counterproductive, costly, and wasteful. Written for policymakers and observers alike, *Restraint* explains precisely why this grand strategy works poorly and then provides a carefully designed alternative grand strategy and an associated military strategy and force structure. In contrast to the failures and unexpected problems that have stemmed from America’s consistent overreaching, Posen makes an urgent argument for restraint in the future use of U.S. military strength. After setting out the political implications of restraint as a guiding principle, Posen sketches the appropriate military forces and posture that would support such a strategy. He works with a deliberately constrained notion of grand strategy and, even more important, of national security (which he defines as including sovereignty, territorial integrity, power position, and safety). His alternative for military strategy, which Posen calls command of the commons, focuses on protecting U.S. global access through naval, air, and space power, while freeing the United States from most of the relationships that require the permanent stationing of U.S. forces overseas.

liberal studies cornell: *The Crisis of Zionism* Peter Beinart, 2012 A dramatic shift is taking

place in Israel and America. In Israel, the deepening occupation of the West Bank is putting Israeli democracy at risk. In the United States, the refusal of major Jewish organisations to defend democracy in the Jewish state is alienating many young liberal Jews from Zionism itself. In the next generation, the liberal Zionist dream, the dream of a state that safeguards the Jewish people and cherishes democratic ideals, may die. In *The Crisis of Zionism*, Peter Beinart lays out in chilling detail the looming danger to Israeli democracy and the American Jewish establishment's refusal to confront it. And he offers a fascinating, groundbreaking portrait of the two leaders at the centre of the crisis: Barack Obama, America's first 'Jewish president', a man steeped in the liberalism he learned from his many Jewish friends and mentors in Chicago; and Benjamin Netanyahu, the Israeli prime minister who considers liberalism the Jewish people's special curse. These two men embody fundamentally different visions, not just of American and Israeli national interests, but of the mission of the Jewish people itself. Beinart concludes with provocative proposals for how the relationship between American Jews and Israel must change, and with an eloquent and moving appeal for American Jews to defend the dream of a democratic Jewish state before it is too late.

liberal studies cornell: The Economic Weapon Nicholas Mulder, 2022 Tracing the history of economic sanctions from the blockades of World War I to the policing of colonial empires and the interwar confrontation with fascism, Nicholas Mulder combines political, economic, legal, and military history to reveal how a coercive wartime tool was adopted as an instrument of peacekeeping by the League of Nations. This timely study casts an overdue light on why sanctions are widely considered a form of war, and why their unintended consequences are so tremendous.

liberal studies cornell: Pursuing Truth Mary J. Oates, 2021-03-15 In *Pursuing Truth*, Mary J. Oates explores the roles that religious women played in teaching generations of college and university students amid slow societal change that brought the grudging acceptance of Catholics in public life. Across the twentieth century, Catholic women's colleges modeled themselves on, and sometimes positioned themselves against, elite secular colleges. Oates describes these critical pedagogical practices by focusing on Notre Dame of Maryland University, formerly known as the College of Notre Dame of Maryland, the first Catholic college in the United States to award female students four-year degrees. The sisters and laywomen on the faculty and in the administration at Notre Dame of Maryland persevered in their work while facing challenges from the establishment of the Catholic Church, mainline Protestant churches, and secular institutions. *Pursuing Truth* presents the stories of the institution's female founders, administrators, and professors whose labors led it through phases of diversification. The pattern of institutional development regarding the place of religious identity, gender and sexuality, and race that Oates finds at Notre Dame of Maryland is a paradigmatic story of change in US higher education. Similarly representative is her account of the school's effort, from the late 1960s to the present, to maintain its identity as a women's liberal arts college. Thanks to generous funding from the Cushwa Center at the University of Notre Dame, the ebook editions of this book are available as Open Access (OA) volumes from Cornell Open (cornellpress.cornell.edu/cornell-open) and other Open Access repositories.

liberal studies cornell: The Complete Book of U.S. Presidents William A. DeGregorio, 1997 Chronicles the rich history of the American presidency, including informative and entertaining biographies of each of the men who have held the office and full coverage of the 1996 election.

liberal studies cornell: The Rise and Fall of Japan's LDP Ellis S. Krauss, Robert Pekkanen, 2011 Explains how the persistence of party institutions (factions, PARC, koenkai) and the transformed role of party leadership in Japan contributed both to the LDP's success at remaining in power for 15 years and its downfall.

liberal studies cornell: Phenomenology and Psychiatry André J. J. Koning, André J. J. de Koning, Frederick Alexander Jenner, 1982

liberal studies cornell: The Cornell Era, 1898

liberal studies cornell: Free Enterprise Lawrence B. Glickman, 2019-08-20 An incisive look at the intellectual and cultural history of free enterprise and its influence on American politics. Throughout the twentieth century, free enterprise has been a contested keyword in American

politics, and the cornerstone of a conservative philosophy that seeks to limit government involvement into economic matters. Lawrence B. Glickman shows how the idea first gained traction in American discourse and was championed by opponents of the New Deal. Those politicians, believing free enterprise to be a fundamental American value, held it up as an antidote to a liberalism that they maintained would lead toward totalitarian statism. Tracing the use of the concept of free enterprise, Glickman shows how it has both constrained and transformed political dialogue. He presents a fascinating look into the complex history, and marketing, of an idea that forms the linchpin of the contemporary opposition to government regulation, taxation, and programs such as Medicare.

liberal studies cornell: *At the Heart of Freedom* Drucilla Cornell, 1998-09-14 How can women create a meaningful and joyous life for themselves? Is it enough to be equal with men? In this provocative and wide-ranging book, Drucilla Cornell argues that women should transcend the quest for equality and focus on what she shows is a far more radical project: achieving freedom. Cornell takes us on a highly original exploration of what it would mean for women politically, legally, and culturally, if we took this ideal of freedom seriously--if, in her words, we recognized that hearts starve as well as bodies. She takes forceful and sometimes surprising stands on such subjects as abortion, prostitution, pornography, same-sex marriage, international human rights, and the rights and obligations of fathers. She also engages with what it means to be free on a theoretical level, drawing on the ideas of such thinkers as Kant, Rawls, Ronald Dworkin, Hegel, and Lacan. Cornell begins by discussing what she believes lies at the heart of freedom: the ability for all individuals to pursue happiness in their own way, especially in matters of love and sex. This is only possible, she argues, if we protect the imaginary domain--a psychic and moral space in which individuals can explore their own sources of happiness. She writes that equality with men does not offer such protection, in part because men themselves are not fully free. Instead, women must focus on ensuring that individuals face minimal interference from the state and from oppressive cultural norms. They must also respect some controversial individual choices. Cornell argues in favor of permitting same-sex couples to marry and adopt children, for example. She presses for access to abortion and for universal day care. She also justifies lifestyles that have not always been supported by other feminists, ranging from staying at home as a primary caregiver to engaging in prostitution. She argues that men should have similar freedoms--thus returning feminism to its promise that freedom for women would mean freedom for all. Challenging, passionate, and powerfully argued, Cornell's book will have a major impact on the course of feminist thought.

liberal studies cornell: *Algebraic Topology* Allen Hatcher, 2002 An introductory textbook suitable for use in a course or for self-study, featuring broad coverage of the subject and a readable exposition, with many examples and exercises.

liberal studies cornell: *Sensational Religion* Sally Promey, 2014-06-24 The result of a collaborative, multiyear project, this groundbreaking book explores the interpretive worlds that inform religious practice and derive from sensory phenomena. Under the rubric of making sense, the studies assembled here ask, How have people used and valued sensory data? How have they shaped their material and immaterial worlds to encourage or discourage certain kinds or patterns of sensory experience? How have they framed the sensual capacities of images and objects to license a range of behaviors, including iconoclasm, censorship, and accusations of blasphemy or sacrilege? Exposing the dematerialization of religion embedded in secularization theory, editor Sally Promey proposes a fundamental reorientation in understanding the personal, social, political, and cultural work accomplished in religion's sensory and material practice. *Sensational Religion* refocuses scholarly attention on the robust material entanglements often discounted by modernity's metaphysic and on their inextricable connections to human bodies, behaviors, affects, and beliefs.

liberal studies cornell: *Class Lives* Chuck Collins, Jennifer Ladd, Maynard Seider, Felice Yeskel, 2014-12-18 *Class Lives* is an anthology of narratives dramatizing the lived experience of class in America. It includes forty original essays from authors who represent a range of classes, genders, races, ethnicities, ages, and occupations across the United States. Born into poverty,

working class, the middle class, and the owning class—and every place in between—the contributors describe their class journeys in narrative form, recounting one or two key stories that illustrate their growing awareness of class and their place, changing or stable, within the class system. The stories in *Class Lives* are both gripping and moving. One contributor grows up in hunger and as an adult becomes an advocate for the poor and homeless. Another acknowledges the truth that her working-class father's achievements afforded her and the rest of the family access to people with power. A gifted child from a working-class home soon understands that intelligence is a commodity but finds his background incompatible with his aspirations and so attempts to divide his life into separate worlds. Together, these essays form a powerful narrative about the experience of class and the importance of learning about classism, class cultures, and the intersections of class, race, and gender. *Class Lives* will be a helpful resource for students, teachers, sociologists, diversity trainers, activists, and a general audience. It will leave readers with an appreciation of the poignancy and power of class and the journeys that Americans grapple with on a daily basis.

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