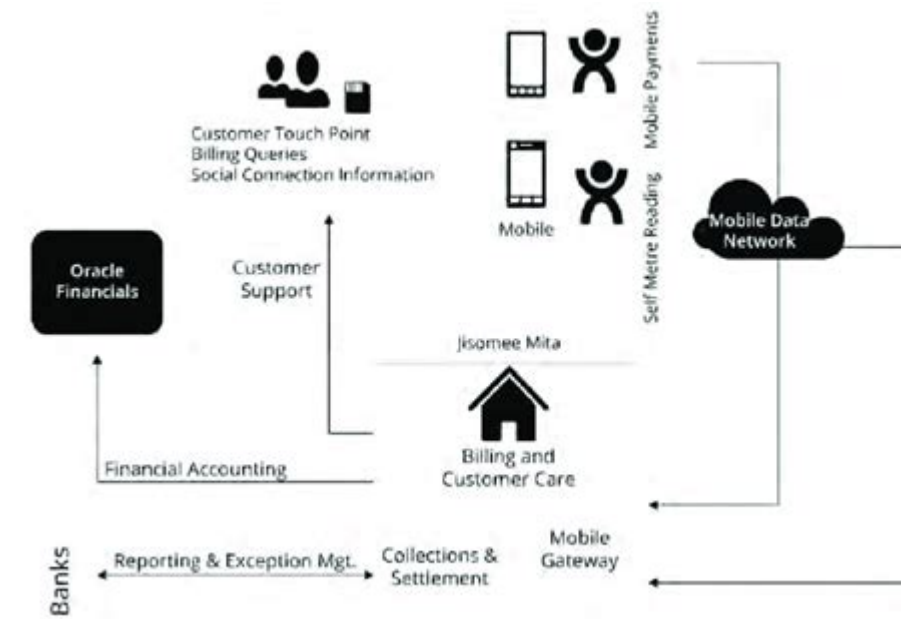


# Mita System Ap World History



## Mita System AP World History: A Deep Dive into Inca Labor Practices

The Inca Empire, a marvel of pre-Columbian South America, achieved impressive feats of engineering and social organization. Understanding their intricate system of labor, the mita system, is crucial for succeeding in AP World History. This comprehensive guide unravels the complexities of the mita, exploring its function, impact, and ultimate contribution to the rise and fall of the Inca civilization. We'll delve into its intricacies, examining its economic, social, and political ramifications, providing you with the knowledge you need to ace your exams.

### What Was the Mita System?

The mita system wasn't simply forced labor; it was a complex system of reciprocal obligations woven into the fabric of Inca society. Unlike chattel slavery, the mita involved a form of rotational labor service owed by individuals to the state. Healthy individuals, typically men, were required to contribute a certain amount of their time to various state projects. This contribution wasn't arbitrary; it was a structured system designed to maintain and expand the empire's infrastructure, agriculture, and military capabilities.

## Key Aspects of the Mita System:

### #### Types of Mita Labor:

The mita encompassed a range of activities. These included:

Agricultural work: Cultivating state-owned lands (often in high-altitude areas requiring specialized knowledge) to provide food for the empire's elite and the army.

Mining: Extracting precious metals like silver and gold, vital for both economic prosperity and religious practices. This was often particularly arduous and dangerous work.

Construction projects: Building roads, bridges, temples, and other monumental structures that linked the vast Inca Empire. The intricate network of roads facilitated communication and trade across diverse terrains.

Military service: Serving in the Inca army, vital for both conquest and defense.

### #### The Reciprocal Nature of the Mita:

It's crucial to understand that the mita wasn't purely exploitative. The Inca state provided various benefits in exchange for labor:

Food and housing: While working on state projects, individuals received sustenance and shelter.

Protection: The system offered a degree of social security, providing for individuals during times of hardship.

Social mobility: Although hierarchical, the mita provided opportunities for advancement, especially for those who demonstrated skill and loyalty.

## The Mita System and the Spanish Conquest:

The Spanish conquistadors encountered the mita system upon their arrival. Instead of dismantling it entirely, they exploited it ruthlessly for their own gain. This proved disastrous:

Increased intensity: The Spanish drastically increased the demands of the mita, forcing individuals to work for extended periods under brutal conditions.

Shift to mining: The Spanish focused heavily on mining silver, pushing already vulnerable populations to the brink. The harsh conditions in the mines, coupled with disease, led to widespread death and depopulation.

Destruction of traditional systems: The exploitation of the mita system under Spanish rule contributed significantly to the disintegration of traditional Inca social structures and ultimately, the empire's collapse.

## The Mita System's Legacy:

The mita system's legacy is a complex and often debated topic. While undoubtedly involving periods of hardship and exploitation, it's also essential to recognize its role in creating the impressive Inca infrastructure and its contribution to the empire's overall strength and organization for a significant period. Understanding this nuanced history allows for a more complete and accurate understanding of Inca civilization and its eventual interaction with European powers. Its impact reverberates even today, shaping discussions about labor practices and exploitation in the context of colonialism and global history.

## Conclusion:

The mita system offers a critical lens through which to examine Inca society and its interaction with the Spanish conquistadors. By understanding its multifaceted nature – encompassing both reciprocal obligations and periods of brutal exploitation – we gain a deeper appreciation for the intricacies of the Inca Empire's rise and fall, a crucial aspect of AP World History studies.

## FAQs:

1. Was the mita system truly a form of slavery? No, it wasn't chattel slavery. While it involved compulsory labor, it differed from slavery in that it wasn't a system of permanent ownership. It was a form of rotational labor service with specific obligations and reciprocal benefits (at least initially).
2. How did the mita system contribute to Inca infrastructure? The mita system provided the necessary labor force for the construction of the vast network of roads, bridges, irrigation systems, and monumental structures that characterized the Inca Empire.
3. What were the long-term consequences of the Spanish exploitation of the mita? The Spanish dramatically increased the intensity and cruelty of the mita, leading to widespread death, disease, and the destruction of Inca social structures. This significantly contributed to the decline and eventual collapse of the Inca Empire.
4. How did the mita system differ from other forms of labor in pre-Columbian societies? While other pre-Columbian societies employed forms of communal labor, the mita's scale, organization, and connection to state projects distinguished it. It was a highly centralized system directly controlled by the Inca state.
5. How is the mita system relevant to understanding colonialism? The Spanish exploitation of the mita system serves as a prime example of how colonial powers repurposed existing social structures for their economic and political gain, leading to immense suffering and the disintegration of indigenous societies. It's a crucial case study in understanding the devastating impact of colonialism.

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domestic product per capita today than areas with good colonial activities. Areas with high pre-colonial population density also do worse today. In particular, the positive effect of good activities goes away in areas with high pre-colonial population density. The analysis attributes this to the ugly fact that colonizers used the pre-colonial population as an exploitable resource. The intermediating factor between history and current development appears to be institutional differences across regions and not income inequality or the current ethnic composition of the population.

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