

# Singer Solution To World Poverty

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### The Singer Solution to World Poverty

By PETER SINGER

Illustrations by ROSS MacDONALD

The Australian philosopher Peter Singer, who later this month begins teaching at Princeton University, is perhaps the world's most controversial ethicist. Many readers of his book "Animal Liberation" were moved to embrace vegetarianism, while others recoiled at Singer's attempt to place humans and animals on an even moral plane. Similarly, his argument that severely disabled infants should, in some cases, receive euthanasia has been praised as courageous by some — and denounced by others, including anti-abortion activists, who have protested Singer's Princeton appointment.

Singer's penchant for provocation extends to more mundane matters, like everyday charity. A recent article about Singer in The New York Times revealed that the philosopher gives one-fifth of his income to famine-relief agencies. "From when I first saw pictures in newspapers of people starving, from when people asked you to donate some of your pocket money for collections at school," he mused, "I always thought, 'Why that much — why not more?'"

Is it possible to quantify our charitable burden? In the following essay, Singer offers some unconventional thoughts about the ordinary American's obligations to the world's poor and suggests that even his own one-fifth standard may not be enough.

In the Brazilian film "Central Station," Dora is a retired schoolteacher who makes ends meet by sitting at the station writing letters for illiterate people. Suddenly she has an opportunity to pocket \$1,000. All she has to do is persuade a homeless 9-year-old boy to follow her to an address she has been given. (She is told he will be adopted by wealthy foreigners.) She delivers the boy, gets the money, spends some of it on a television set and settles down to enjoy her new acquisition. Her neighbor spoils the fun, however, by telling her that the boy was too old to be adopted — he will be killed and his organs sold for transplantation. Perhaps Dora knew this all along, but after her neighbor's plain speaking, she spends a troubled night. In the morning Dora resolves to take the boy back.



Suppose Dora had told her neighbor that it is a tough world, other people have nice new TV's too, and if selling the kid is the only way she can get one, well, he was only a street kid. She would then have become, in the eyes of the audience, a monster. She redeems herself only by being prepared to bear considerable risks to save the boy.

At the end of the movie, in cinemas in the affluent nations of the world, people who would have been quick to condemn Dora if she had not rescued the boy go home to places far more

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## Singer Solution to World Poverty: A Moral Imperative and Practical Approach

Are you tired of hearing about global poverty without knowing what you can personally do to help? This post delves into Peter Singer's groundbreaking philosophy on our ethical obligation to alleviate suffering, often referred to as the "Singer Solution to World Poverty." We'll examine his arguments, explore both the criticisms and the practical implications, and provide actionable steps you can take to make a meaningful difference. Forget passive empathy; we're exploring active engagement in solving one of the world's most pressing challenges.

# Understanding the Singer Solution

Philosopher Peter Singer's influential work challenges our conventional understanding of moral responsibility. His core argument, simply put, is that if we have the means to prevent something bad from happening without sacrificing something of comparable moral significance, we have a moral obligation to do so. This principle, applied to global poverty, means that if we can afford luxuries like new clothes or expensive entertainment, while others are suffering from preventable diseases and starvation, we are morally obligated to donate a portion of our income to alleviate that suffering. This isn't about guilt-tripping; it's about recognizing the interconnectedness of our world and the power we hold to create positive change.

## The Drowning Child Analogy

Singer frequently uses the powerful analogy of a drowning child. If you see a child drowning in a shallow pond and can save them without jeopardizing your own life, you have to save them. The fact that the child isn't your responsibility, or that many others could also help, doesn't absolve you of your moral obligation. He equates this scenario with our responsibility to alleviate global poverty, suggesting that the distance and scale of the problem shouldn't diminish our moral responsibility.

## Criticisms of the Singer Solution

While influential, the Singer Solution isn't without its critics. Several key arguments challenge its practicality and implications:

### The Demandingness Objection

This criticism points out that Singer's solution is incredibly demanding. Taken to its logical extreme, it suggests we should donate until we reach the point where giving more would significantly diminish our own well-being. This is a high bar for most people and can feel overwhelming, potentially leading to inaction rather than engagement.

### The Scope Objection

Another challenge highlights the sheer scale of the problem. Even if everyone contributed a significant portion of their income, the global poverty problem might not be eradicated overnight. This argument suggests that individual contributions are insignificant within the larger context and therefore undermines the sense of personal responsibility.

## **The Effectiveness Objection**

Some argue that donating to charitable organizations isn't always effective, with concerns about mismanagement or lack of transparency. This highlights the importance of researching and carefully selecting reputable and effective organizations to support.

## **Moving Beyond Criticism: Practical Steps You Can Take**

Despite the criticisms, the Singer Solution highlights a crucial moral imperative. While the "all-or-nothing" approach may be unrealistic, incremental contributions can collectively make a huge impact. Here are some practical steps you can take:

### **Regular Charitable Giving**

Set up automatic monthly donations to a reputable charity focused on poverty alleviation. Even small, consistent contributions add up over time.

### **Informed Giving**

Research organizations thoroughly before donating. Look for transparency reports, impact assessments, and evidence-based programs. Websites like Charity Navigator and GiveWell offer valuable resources.

### **Advocacy and Awareness**

Raise awareness about global poverty by sharing information with your networks and engaging in political advocacy to support policies that address poverty reduction.

### **Ethical Consumption**

Make conscious choices about your spending habits. Support fair trade products, reduce your carbon footprint, and consider the ethical implications of your purchasing decisions.

## **Conclusion**

The Singer Solution to world poverty, while demanding, serves as a powerful ethical framework. It

challenges us to confront our moral responsibilities in a globalized world where our actions have far-reaching consequences. While the criticisms are valid, they shouldn't lead to inaction. Instead, they highlight the need for careful consideration, informed choices, and a commitment to making a difference, however small it may seem. By embracing a spirit of responsibility and actively engaging in alleviating global poverty, we can collectively create a more just and equitable world.

## FAQs

1. Isn't it the government's responsibility to solve poverty, not individuals? While governments play a crucial role, individual action complements governmental efforts and holds individuals accountable for their ethical responsibilities.
2. What if I donate and the money is misused? Thorough research of charities is crucial. Look for transparency and accountability measures before donating.
3. How much should I donate? There's no fixed amount. Singer's argument encourages us to donate until it causes us comparable hardship; however, even small regular donations make a difference.
4. Are there charities that focus specifically on tackling the root causes of poverty? Yes, many organizations focus on sustainable solutions like education, healthcare, and economic empowerment programs.
5. Can I make a difference if I don't have much money to donate? Yes! Advocacy, raising awareness, and making ethical consumption choices all contribute to the fight against poverty.

**singer solution to world poverty:** *The Life You Can Save* Peter Singer, 2010 Argues that for the first time in history we're in a position to end extreme poverty throughout the world, both because of our unprecedented wealth and advances in technology, therefore we can no longer consider ourselves good people unless we give more to the poor. Reprint.

**singer solution to world poverty: Living High and Letting Die** Peter Unger, 1996-06-20 By contributing a few hundred dollars to a charity like UNICEF, a prosperous person can ensure that fewer poor children die, and that more will live reasonably long, worthwhile lives. Even when knowing this, however, most people send nothing, and almost all of the rest send little. What is the moral status of this behavior? To such common cases of letting die, our untutored response is that, while it is not very good, neither is the conduct wrong. What is the source of this lenient assessment? In this contentious new book, one of our leading philosophers argues that our intuitions about ethical cases are generated not by basic moral values, but by certain distracting psychological dispositions that all too often prevent us from reacting in accord with our commitments. Through a detailed look at how these tendencies operate, Unger shows that, on the good morality that we already accept, the fatally unhelpful behavior is monstrously wrong. By uncovering the eminently sensible ethics that we've already embraced fully, and by confronting us with empirical facts and with easily followed instructions for lessening serious suffering appropriately and effectively, Unger's book points the way to a compassionate new moral philosophy.

**singer solution to world poverty: Peter Singer Under Fire** Jeffrey A. Schaler, 2011-09-30 One of the leading ethical thinkers of the modern age, Peter Singer has repeatedly been embroiled in controversy. Protesters in Germany closed down his lectures, mistakenly thinking he was advocating

Nazi views on eugenics. Conservative publisher Steve Forbes withdrew generous donations to Princeton after Singer was appointed professor of bioethics. His belief that infanticide is sometimes morally justified has appalled people from all walks of life. Peter Singer Under Fire gives a platform to his critics on many contentious issues. Leaders of the disability rights group Not Dead Yet attack Singer's views on disability and euthanasia. Economists criticize the effectiveness of his ideas for solving global poverty. Philosophers expose problems in Singer's theory of utilitarianism and ethicists refute his position on abortion. Singer's engaging "Intellectual Autobiography" explains how he came by his controversial views, while detailed replies to each critic reveal further surprising aspects of his unique outlook.

**singer solution to world poverty: 10th Anniversary Edition The Life You Can Save** Peter Singer, 2019-12-01 In this Tenth Anniversary Edition of The Life You Can Save, Peter Singer brings his landmark book up to date. In addition to restating his compelling arguments about how we should respond to extreme poverty, he examines the progress we are making and recounts how the first edition transformed the lives both of readers and the people they helped. Learn how you can be part of the solution, doing good for others while adding fulfillment to your own life.

**singer solution to world poverty: Famine, Affluence, and Morality** Peter Singer, 2016 As Bill and Melinda Gates point out in their Foreword, Singer's classic essay Famine, Affluence and Morality, is as relevant today as it ever was. It is published here together with two of Singer's more popular writings on our obligations to those in poverty, and a new introduction by Singer that brings the reader up to date with his current thinking.

**singer solution to world poverty: Politics as Usual** Thomas W. Pogge, 2013-04-24 Worldwide, human lives are rapidly improving. Education, health-care, technology, and political participation are becoming ever more universal, empowering human beings everywhere to enjoy security, economic sufficiency, equal citizenship, and a life in dignity. To be sure, there are some specially difficult areas disfavoured by climate, geography, local diseases, unenlightened cultures or political tyranny. Here progress is slow, and there may be set-backs. But the affluent states and many international organizations are working steadily to extend the blessings of modernity through trade and generous development assistance, and it won't be long until the last pockets of severe oppression and poverty are gone. Heavily promoted by Western governments and media, this comforting view of the world is widely shared, at least among the affluent. Pogge's new book presents an alternative view: Poverty and oppression persist on a massive scale; political and economic inequalities are rising dramatically both intra-nationally and globally. The affluent states and the international organizations they control knowingly contribute greatly to these evils - selfishly promoting rules and policies harmful to the poor while hypocritically pretending to set and promote ambitious development goals. Pogge's case studies include the \$1/day poverty measurement exercise, the cosmetic statistics behind the first Millennium Development Goal, the War on Terror, and the proposed relaxation of the constraints on humanitarian intervention. A powerful moral analysis that shows what Western states would do if they really cared about the values they profess.

**singer solution to world poverty: One World** Peter Singer, 2002-01-01 Written by a religious historian, this is an introduction to early Christian thought. Focusing on major figures such as St Augustine and Gregory of Nyssa, as well as a host of less well-known thinkers, Robert Wilken chronicles the emergence of a specifically Christian intellectual tradition. In chapters on topics including early Christian worship, Christian poetry and the spiritual life, the Trinity, Christ, the Bible, and icons, Wilken shows that the energy and vitality of early Christianity arose from within the life of the Church. While early Christian thinkers drew on the philosophical and rhetorical traditions of the ancient world, it was the versatile vocabulary of the Bible that loosened their tongues and minds and allowed them to construct the world anew, intellectually and spiritually. These thinkers were not seeking to invent a world of ideas, Wilken shows, but rather to win the hearts of men and women and to change their lives. Early Christian thinkers set in place a foundation that has endured. Their writings are an irreplaceable inheritance, and Wilken shows that they can still be heard as living voices within contemporary culture.

**singer solution to world poverty: Writings on an Ethical Life** Peter Singer, 2015-04-14 The essential collection of writings by one of the most visionary and daring philosophers of our time Since bursting sensationally into the public consciousness in 1975 with his groundbreaking work *Animal Liberation*, Peter Singer has remained one of the most provocative ethicists of the modern age. His reputation, built largely on isolated incendiary quotations and outrage-of-the-moment news coverage, has preceded him ever since. Aiming to present a more accurate and thoughtful picture of Singer's pioneering work, *Writings on an Ethical Life* features twenty-seven excerpts from some of his most lauded and controversial essays and books. The reflections on life, death, murder, vegetarianism, poverty, and ethical living found in these pages come together in a must-read collection for anyone seeking a better understanding of the issues that shape our world today. This ebook features an illustrated biography of Peter Singer, including rare photos from the author's personal collection.

**singer solution to world poverty: Globalizing Justice** Richard W. Miller, 2010-03-18 Governments, firms and people in developed countries, above all, the United States, by failing to live up to these responsibilities, take advantage of people in developing countries.

**singer solution to world poverty: *Ethics in the Real World*** Peter Singer, 2017-09-05 Provocative essays on real-world ethical questions from the world's most influential philosopher Peter Singer is often described as the world's most influential philosopher. He is also one of its most controversial. The author of important books such as *Animal Liberation*, *Practical Ethics*, *Rethinking Life and Death*, and *The Life You Can Save*, he helped launch the animal rights and effective altruism movements and contributed to the development of bioethics. Now, in *Ethics in the Real World*, Singer shows that he is also a master at dissecting important current events in a few hundred words. In this book of brief essays, he applies his controversial ways of thinking to issues like climate change, extreme poverty, animals, abortion, euthanasia, human genetic selection, sports doping, the sale of kidneys, the ethics of high-priced art, and ways of increasing happiness. Singer asks whether chimpanzees are people, smoking should be outlawed, or consensual sex between adult siblings should be decriminalized, and he reiterates his case against the idea that all human life is sacred, applying his arguments to some recent cases in the news. In addition, he explores, in an easily accessible form, some of the deepest philosophical questions, such as whether anything really matters and what is the value of the pale blue dot that is our planet. The collection also includes some more personal reflections, like Singer's thoughts on one of his favorite activities, surfing, and an unusual suggestion for starting a family conversation over a holiday feast. Now with a new afterword by the author, this provocative and original book will challenge—and possibly change—your beliefs about many real-world ethical questions.

**singer solution to world poverty: Rastafari** Ennis Barrington Edmonds, 2003 Traces the history of the Rastafarian movement, discussing the impact it has had on Jamaican society, its successful expansion to North America, the British Isles, and Africa, its role as a dominant cultural force in the world, and other related topics.

**singer solution to world poverty: World Poverty and Human Rights** Thomas W. Pogge, 2023-02-10 Some 2.5 billion human beings live in severe poverty, deprived of such essentials as adequate nutrition, safe drinking water, basic sanitation, adequate shelter, literacy, and basic health care. One third of all human deaths are from poverty-related causes: 18 million annually, including over 10 million children under five. However huge in human terms, the world poverty problem is tiny economically. Just 1 percent of the national incomes of the high-income countries would suffice to end severe poverty worldwide. Yet, these countries, unwilling to bear an opportunity cost of this magnitude, continue to impose a grievously unjust global institutional order that foreseeably and avoidably perpetuates the catastrophe. Most citizens of affluent countries believe that we are doing nothing wrong. Thomas Pogge seeks to explain how this belief is sustained. He analyses how our moral and economic theorizing and our global economic order have adapted to make us appear disconnected from massive poverty abroad. Dispelling the illusion, he also offers a modest, widely sharable standard of global economic justice and makes detailed, realistic proposals toward fulfilling

it. Thoroughly updated, the second edition of this classic book incorporates responses to critics and a new chapter introducing Pogge's current work on pharmaceutical patent reform.

**singer solution to world poverty:** Practical Ethics Peter Singer, 2011-02-21 For thirty years, Peter Singer's *Practical Ethics* has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

**singer solution to world poverty:** The American Way of Poverty Sasha Abramsky, 2013-09-10 Abramsky shows how poverty - a massive political scandal - is dramatically changing in the wake of the Great Recession.

**singer solution to world poverty:** Monitoring Global Poverty World Bank, 2016-11-28 In 2013, the World Bank Group announced two goals that would guide its operations worldwide. First is the eradication of chronic extreme poverty bringing the number of extremely poor people, defined as those living on less than 1.25 purchasing power parity (PPP)†“adjusted dollars a day, to less than 3 percent of the world’s population by 2030. The second is the boosting of shared prosperity, defined as promoting the growth of per capita real income of the poorest 40 percent of the population in each country. In 2015, United Nations member nations agreed in New York to a set of post-2015 Sustainable Development Goals (SDGs), the first and foremost of which is the eradication of extreme poverty everywhere, in all its forms. Both the language and the spirit of the SDG objective reflect the growing acceptance of the idea that poverty is a multidimensional concept that reflects multiple deprivations in various aspects of well-being. That said, there is much less agreement on the best ways in which those deprivations should be measured, and on whether or how information on them should be aggregated. *Monitoring Global Poverty: Report of the Commission on Global Poverty* advises the World Bank on the measurement and monitoring of global poverty in two areas: What should be the interpretation of the definition of extreme poverty, set in 2015 in PPP-adjusted dollars a day per person? What choices should the Bank make regarding complementary monetary and nonmonetary poverty measures to be tracked and made available to policy makers? The World Bank plays an important role in shaping the global debate on combating poverty, and the indicators and data that the Bank collates and makes available shape opinion and actual policies in client countries, and, to a certain extent, in all countries. How we answer the above questions can therefore have a major influence on the global economy.

**singer solution to world poverty:** The Prosperity Paradox Clayton M. Christensen, Efosa Ojomo, Karen Dillon, 2019-01-15 New York Times–bestselling Author: “Powerful . . . a compelling case for the game-changing role of innovation in some of the world’s most desperate economies.” —Eric Schmidt, former Executive Chairman, Google and Alphabet Clayton M. Christensen, author of such business classics as *The Innovator’s Dilemma* and *How Will You Measure Your Life*, and co-authors Efosa Ojomo and Karen Dillon reveal why so many investments in economic development fail to generate sustainable prosperity, and offer a groundbreaking solution for true and lasting change. Global poverty is one of the world’s most vexing problems. For decades, we’ve assumed smart, well-intentioned people will eventually be able to change the economic trajectory of poor countries. From education to healthcare, building infrastructure to eradicating corruption, too many solutions rely on trial and error. Essentially, the plan is often to identify areas that need help, flood them with resources, and hope to see change over time. But hope is not an effective strategy. At least twenty countries that have received billions of dollars’ worth of aid are poorer now. Applying the rigorous and theory-driven analysis he is known for, Christensen suggests a better way. The

right kind of innovation not only builds companies—but also builds countries. The Prosperity Paradox identifies the limits of common economic development models, which tend to be top-down efforts, and offers a new framework for economic growth based on entrepreneurship and market-creating innovation. Christensen, Ojomo, and Dillon use successful examples from America's own economic development, including Ford, Eastman Kodak, and Singer Sewing Machines, and shows how similar models have worked in other regions such as Japan, South Korea, Nigeria, Rwanda, India, Argentina, and Mexico. The ideas in this book will help companies desperate for real, long-term growth see actual, sustainable progress where they've failed before. But The Prosperity Paradox is more than a business book—it is a call to action for anyone who wants a fresh take for making the world a better and more prosperous place.

**singer solution to world poverty: *The Life You Can Save*** Peter Singer, 2010-02-01 Most of us are absolutely certain that we wouldn't hesitate to save a drowning child, and that we would do it at considerable cost to ourselves. Yet while thousands of children die each day, we spend money on things we take for granted, and would hardly miss if they were not there. Is that wrong? If so, how far does our obligation to the poor go? According to the World Bank 1.4 billion people live on less than US\$1.25 per day. This entails a vast amount of suffering and avoidable loss of life. *The Life You Can Save* offers a solution to world poverty. With his trademark clarity, logic and intellectual flair Peter Singer shows us not only that this solution is possible, but also that we have a moral obligation to be part of it.

**singer solution to world poverty: *Shock Waves*** Stephane Hallegatte, Mook Bangalore, Laura Bonzanigo, Marianne Fay, Tamaro Kane, Ulf Narloch, Julie Rozenberg, David Treguer, Adrien Vogt-Schilb, 2015-11-23 Ending poverty and stabilizing climate change will be two unprecedented global achievements and two major steps toward sustainable development. But the two objectives cannot be considered in isolation: they need to be jointly tackled through an integrated strategy. This report brings together those two objectives and explores how they can more easily be achieved if considered together. It examines the potential impact of climate change and climate policies on poverty reduction. It also provides guidance on how to create a "win-win" situation so that climate change policies contribute to poverty reduction and poverty-reduction policies contribute to climate change mitigation and resilience building. The key finding of the report is that climate change represents a significant obstacle to the sustained eradication of poverty, but future impacts on poverty are determined by policy choices: rapid, inclusive, and climate-informed development can prevent most short-term impacts whereas immediate pro-poor, emissions-reduction policies can drastically limit long-term ones.

**singer solution to world poverty: *The Point of View of the Universe*** Katarzyna de Lazari-Radek, Peter Singer, 2014 Tests the views and metaphor of 19th-century utilitarian philosopher Henry Sidgwick against a variety of contemporary views on ethics, determining that they are defensible and thus providing a defense of objectivism in ethics and of hedonistic utilitarianism.

**singer solution to world poverty: *The Global Findex Database 2017*** Asli Demirguc-Kunt, Leora Klapper, Dorothe Singer, Saniya Ansar, 2018-04-19 In 2011 the World Bank—with funding from the Bill and Melinda Gates Foundation—launched the Global Findex database, the world's most comprehensive data set on how adults save, borrow, make payments, and manage risk. Drawing on survey data collected in collaboration with Gallup, Inc., the Global Findex database covers more than 140 economies around the world. The initial survey round was followed by a second one in 2014 and by a third in 2017. Compiled using nationally representative surveys of more than 150,000 adults age 15 and above in over 140 economies, *The Global Findex Database 2017: Measuring Financial Inclusion and the Fintech Revolution* includes updated indicators on access to and use of formal and informal financial services. It has additional data on the use of financial technology (or fintech), including the use of mobile phones and the Internet to conduct financial transactions. The data reveal opportunities to expand access to financial services among people who do not have an account—the unbanked—as well as to promote greater use of digital financial services among those



who do have an account. The Global Findex database has become a mainstay of global efforts to promote financial inclusion. In addition to being widely cited by scholars and development practitioners, Global Findex data are used to track progress toward the World Bank goal of Universal Financial Access by 2020 and the United Nations Sustainable Development Goals. The database, the full text of the report, and the underlying country-level data for all figures—along with the questionnaire, the survey methodology, and other relevant materials—are available at [www.worldbank.org/globalfindex](http://www.worldbank.org/globalfindex).

**singer solution to world poverty: Ethics into Action** Peter Singer, 2019-05-17 More than twenty years after its publication, Peter Singer's *Ethics into Action* continues to inspire new generations of activists through its portrayal of Henry Spira and the animal rights movement. With a new preface from the author, this edition celebrates the continued importance of social movements and provides a path towards furthering changes in our world. Singer, one of the world's most influential living philosophers, reveals how Henry Spira influenced major corporations by simultaneously applying targeted pressures and removing existing obstacles to achieve his ethical goals. As people all over the world continues to struggle for justice, Spira's method of effecting change serves as a proven model for activists fighting across a wide range of causes.

**singer solution to world poverty: Evolutionary Philosophy** Ed Gibney, 2012-04-24 *Evolutionary Philosophy* is the foundation text for a new belief system. We are all products of evolution. Understanding all of the implications of this statement leads to a comprehensive worldview that can answer our universally shared questions: Where did I come from? What am I? What is a good life? How do I know? These questions and many more are answered in this book, before the beliefs of 60 of the top philosophers of history are put to the test in an evaluation of the survival of their fittest ideas. This is an audacious work of research and analysis from author Ed Gibney, who finishes by asking readers to help *Evolutionary Philosophy* to grow and adapt as mankind's knowledge continues to accumulate. This clear and accessible work promises to help you reevaluate mankind's place in the universe and your place in society.

**singer solution to world poverty: Animal Liberation** Peter Singer, 2015-10-01 How should we treat non-human animals? In this immensely powerful and influential book (now with a new introduction by Sapiens author Yuval Noah Harari), the renowned moral philosopher Peter Singer addresses this simple question with trenchant, dispassionate reasoning. Accompanied by the disturbing evidence of factory farms and laboratories, his answers triggered the birth of the animal rights movement. 'An extraordinary book which has had extraordinary effects... Widely known as the bible of the animal liberation movement' *Independent on Sunday* In the decades since this landmark classic first appeared, some public attitudes to animals may have changed but our continued abuse of animals in factory farms and as tools for research shows that the underlying ideas Singer exposes as ethically indefensible are still dominating the way we treat animals. As Yuval Harari's brilliantly argued introduction makes clear, this book is as relevant now as the day it was written.

**singer solution to world poverty: The Idealist** Nina Munk, 2013-09-10 NAMED ONE OF THE BEST BOOKS OF THE YEAR BY Bloomberg • Forbes • The Spectator Recipient of Foreign Policy's 2013 Albie Award A powerful portrayal of Jeffrey Sachs's ambitious quest to end global poverty The poor you will always have with you, to cite the Gospel of Matthew 26:11. Jeffrey Sachs—celebrated economist, special advisor to the Secretary General of the United Nations, and author of the influential bestseller *The End of Poverty*—disagrees. In his view, poverty is a problem that can be solved. With single-minded determination he has attempted to put into practice his theories about ending extreme poverty, to prove that the world's most destitute people can be lifted onto the ladder of development. In 2006, Sachs launched the Millennium Villages Project, a daring five-year experiment designed to test his theories in Africa. The first Millennium village was in Sauri, a remote cluster of farming communities in western Kenya. The initial results were encouraging. With his first taste of success, and backed by one hundred twenty million dollars from George Soros and other likeminded donors, Sachs rolled out a dozen model villages in ten sub-Saharan countries. Once his approach was validated it would be scaled up across the entire continent. At least that was the

idea. For the past six years, Nina Munk has reported deeply on the Millennium Villages Project, accompanying Sachs on his official trips to Africa and listening in on conversations with heads-of-state, humanitarian organizations, rival economists, and development experts. She has immersed herself in the lives of people in two Millennium villages: Ruhiira, in southwest Uganda, and Dertu, in the arid borderland between Kenya and Somalia. Accepting the hospitality of camel herders and small-hold farmers, and witnessing their struggle to survive, Munk came to understand the real-life issues that challenge Sachs's formula for ending global poverty. *THE IDEALIST* is the profound and moving story of what happens when the abstract theories of a brilliant, driven man meet the reality of human life.

**singer solution to world poverty:** *Communities in Action* National Academies of Sciences, Engineering, and Medicine, Health and Medicine Division, Board on Population Health and Public Health Practice, Committee on Community-Based Solutions to Promote Health Equity in the United States, 2017-04-27 In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

**singer solution to world poverty:** Philanthrocapitalism Matthew Bishop, Michael Green, 2010-06-01 For philanthropists of the past, charity was often a matter of simply giving money away. For the philanthrocapitalists-the new generation of billionaires who are reshaping the way they give-it's like business. Largely trained in the corporate world, these social investors are using big-business-style strategies and expecting results and accountability to match. Bill Gates, the world's richest man, is leading the way: he has promised his entire fortune to finding a cure for the diseases that kill millions of children in the poorest countries in the world. In *Philanthrocapitalism*, Matthew Bishop and Michael Green examine this new movement and its implications. Proceeding from interviews with some of the most powerful people on the planet-including Gates, Bill Clinton, Warren Buffett, Oprah Winfrey, and Bono, among others-they show how a web of wealthy, motivated donors has set out to change the world.

**singer solution to world poverty:** *The End of Poverty* Jeffrey D. Sachs, 2006-02-28 Book and man are brilliant, passionate, optimistic and impatient . . . Outstanding. —The Economist The landmark exploration of economic prosperity and how the world can escape from extreme poverty for the world's poorest citizens, from one of the world's most renowned economists Hailed by Time as one of the world's hundred most influential people, Jeffrey D. Sachs is renowned for his work around the globe advising economies in crisis. Now a classic of its genre, *The End of Poverty* distills more than thirty years of experience to offer a uniquely informed vision of the steps that can transform impoverished countries into prosperous ones. Marrying vivid storytelling with rigorous analysis, Sachs lays out a clear conceptual map of the world economy. Explaining his own work in Bolivia, Russia, India, China, and Africa, he offers an integrated set of solutions to the interwoven economic, political, environmental, and social problems that challenge the world's poorest countries. Ten years after its initial publication, *The End of Poverty* remains an indispensable and influential work. In this 10th anniversary edition, Sachs presents an extensive new foreword assessing the progress of the past decade, the work that remains to be done, and how each of us can help. He also

looks ahead across the next fifteen years to 2030, the United Nations' target date for ending extreme poverty, offering new insights and recommendations.

**singer solution to world poverty:** *College Ethics* Bob Fischer, 2020-09 Ideal for introductory ethics or contemporary moral issues courses, *College Ethics: A Reader on Moral Issues That Affect You*, Second Edition, is a collection of brief, engaging, and accessible readings on issues that directly affect--and matter to--today's college students.

**singer solution to world poverty:** *Humanitarianism in the Modern World* Norbert Götz, Georgina Brewis, Steffen Werther, 2020-07-23 A fresh look at two centuries of humanitarian history through a moral economy approach focusing on appeals, allocation, and accounting.

**singer solution to world poverty:** *Being Good in a World of Need* Larry S. Temkin, 2022-01-27 Ours is a rich world filled with misery. This gives rise to a pressing question: how should the well-off respond to the needy? Peter Singer famously argued that just as we have an obligation to save a drowning child, we have an obligation to support charities like Oxfam. Inspired by Singer, Effective Altruism holds that we ought to support those charities doing the most good. *Being Good in a World of Need* powerfully challenges these views. Drawing on many sources, Temkin illustrates many disanalogies between saving a drowning child and supporting international charities, involving: intervening agents; effects of one's actions; corruption; responsibility; accidents versus injustice; and aid beneficiaries. These disanalogies raise complex issues requiring a pluralistic approach, rather than Effective Altruism's monistic, do the most good approach. *Being Good* discusses: ways aid may reward corrupt leaders and incentivize disastrous policies; charities ignoring or covering up negative impacts; the ethical disaster of aid efforts in Goma; brain and character drains; difficulties in replicability or scaling up model aid projects; ethical imperialism, paternalism, autonomy, and respect; Angus Deaton's contention that aid undermines government responsiveness; Jeffrey Sachs and the Millennium Villages Project; conflicts between individual and collective morality; fairness and responsibility; focusing on badly off people rather than countries; humanitarian versus development aid; and ways of aiding other than on-the-ground charities--

**singer solution to world poverty:** *Hillbilly Elegy* J. D. Vance, 2016-06-28 NEW YORK TIMES BESTSELLER A riveting book.—The Wall Street Journal Essential reading.—David Brooks, New York Times From a former marine and Yale Law School graduate, a powerful account of growing up in a poor Rust Belt town that offers a broader, probing look at the struggles of America's white working class *Hillbilly Elegy* is a passionate and personal analysis of a culture in crisis—that of white working-class Americans. The decline of this group, a demographic of our country that has been slowly disintegrating over forty years, has been reported on with growing frequency and alarm, but has never before been written about as searingly from the inside. J. D. Vance tells the true story of what a social, regional, and class decline feels like when you were born with it hung around your neck. The Vance family story begins hopefully in postwar America. J. D.'s grandparents were "dirt poor and in love," and moved north from Kentucky's Appalachia region to Ohio in the hopes of escaping the dreadful poverty around them. They raised a middle-class family, and eventually their grandchild (the author) would graduate from Yale Law School, a conventional marker of their success in achieving generational upward mobility. But as the family saga of *Hillbilly Elegy* plays out, we learn that this is only the short, superficial version. Vance's grandparents, aunt, uncle, sister, and, most of all, his mother, struggled profoundly with the demands of their new middle-class life, and were never able to fully escape the legacy of abuse, alcoholism, poverty, and trauma so characteristic of their part of America. Vance piercingly shows how he himself still carries around the demons of their chaotic family history. A deeply moving memoir with its share of humor and vividly colorful figures, *Hillbilly Elegy* is the story of how upward mobility really feels. And it is an urgent and troubling meditation on the loss of the American dream for a large segment of this country.

**singer solution to world poverty:** *Giving Well* Patricia Illingworth, Thomas Pogge, Leif Wenar, 2011-01-14 So long as large segments of humanity are suffering chronic poverty and are dying from treatable diseases, organized giving can save or enhance millions of lives. With the law

providing little guidance, ethics has a crucial role to play in ensuring that the philanthropic practices of individuals, foundations, NGOs, governments, and international agencies are morally sound and effective. In *Giving Well: The Ethics of Philanthropy*, an accomplished trio of editors bring together an international group of distinguished philosophers, social scientists, lawyers and practitioners to identify and address the most urgent moral questions arising today in the practice of philanthropy. The topics discussed include the psychology of giving, the reasons for and against a duty to give, the accountability of NGOs and foundations, the questionable marketing practices of some NGOs, the moral priorities that should inform NGO decisions about how to target and design their projects, the good and bad effects of aid, and the charitable tax deduction along with the water's edge policy now limiting its reach. This ground-breaking volume can help bring our practice of charity closer to meeting the vital needs of the millions worldwide who depend on voluntary contributions for their very lives.

**singer solution to world poverty: *The Rich and the Rest of Us*** Tavis Smiley, Cornel West, 2012-04-17 Record unemployment and rampant corporate avarice, empty houses but homeless families, dwindling opportunities in an increasingly paralyzed nation—these are the realities of 21st-century America, land of the free and home of the new middle class poor. Award-winning broadcaster Tavis Smiley and Dr. Cornel West, one of the nation's leading democratic intellectuals, co-hosts of Public Radio's Smiley & West, now take on the P word—poverty. *The Rich and the Rest of Us* is the next step in the journey that began with *The Poverty Tour: A Call to Conscience*. Smiley and West's 18-city bus tour gave voice to the plight of impoverished Americans of all races, colors, and creeds. With 150 million Americans persistently poor or near poor, the highest numbers in over five decades, Smiley and West argue that now is the time to confront the underlying conditions of systemic poverty in America before it's too late. By placing the eradication of poverty in the context of the nation's greatest moments of social transformation—such as the abolition of slavery, woman's suffrage, and the labor and civil rights movements—ending poverty is sure to emerge as America's 21st-century civil rights struggle. As the middle class disappears and the safety net is shredded, Smiley and West, building on the legacy of Martin Luther King, Jr., ask us to confront our fear and complacency with 12 poverty changing ideas. They challenge us to re-examine our assumptions about poverty in America—what it really is and how to eliminate it now.

**singer solution to world poverty: *Marx*** Peter Singer, 2018 Marx is one of the most influential philosophers of all time, whose theories about society, economics, and politics have shaped and directed political and social thought for 150 years. In this new edition, Peter Singer discusses the legacy and impact of Marx's core theories, considering how they apply to twenty first century politics and society.

**singer solution to world poverty: *A Little Life*** Hanya Yanagihara, 2016-01-26 NEW YORK TIMES BESTSELLER • A stunning “portrait of the enduring grace of friendship” (NPR) about the families we are born into, and those that we make for ourselves. A masterful depiction of love in the twenty-first century. NATIONAL BOOK AWARD FINALIST • MAN BOOKER PRIZE FINALIST • WINNER OF THE KIRKUS PRIZE *A Little Life* follows four college classmates—broke, adrift, and buoyed only by their friendship and ambition—as they move to New York in search of fame and fortune. While their relationships, which are tinged by addiction, success, and pride, deepen over the decades, the men are held together by their devotion to the brilliant, enigmatic Jude, a man scarred by an unspeakable childhood trauma. A hymn to brotherly bonds and a masterful depiction of love in the twenty-first century, Hanya Yanagihara's stunning novel is about the families we are born into, and those that we make for ourselves. Look for Hanya Yanagihara's latest bestselling novel, *To Paradise*.

**singer solution to world poverty: *Applied Ethics*** Peter Singer, 1986 This volume collects a wealth of articles covering a range of topics of practical concern in the field of ethics, including active and passive euthanasia, abortion, organ transplants, capital punishment, the consequences of human actions, slavery, overpopulation, the separate spheres of men and women, animal rights, and game theory and the nuclear arms race. The contributors are Thomas Nagel, David Hume, James

Rachels, Judith Jarvis Thomson, Michael Tooley, John Harris, John Stuart Mill, Louis Pascal, Jonathan Glover, Derek Parfit, R.M. Hare, Janet Radcliffe Richards, Peter Singer, and Nicholas Measor.

**singer solution to world poverty: The Ethical Life**, 2020 A compact yet thorough collection of readings in ethical theory and contemporary moral problems - at the best price--

**singer solution to world poverty: Feminist City** Leslie Kern, 2020-07-07 Feminist City is an ongoing experiment in living differently, living better, and living more justly in an urban world. We live in the city of men. Our public spaces are not designed for female bodies. There is little consideration for women as mothers, workers or carers. The urban streets often are a place of threats rather than community. Gentrification has made the everyday lives of women even more difficult. What would a metropolis for working women look like? A city of friendships beyond Sex and the City. A transit system that accommodates mothers with strollers on the school run. A public space with enough toilets. A place where women can walk without harassment. In Feminist City, through history, personal experience and popular culture Leslie Kern exposes what is hidden in plain sight: the social inequalities built into our cities, homes, and neighborhoods. Kern offers an alternative vision of the feminist city. Taking on fear, motherhood, friendship, activism, and the joys and perils of being alone, Kern maps the city from new vantage points, laying out an intersectional feminist approach to urban histories and proposes that the city is perhaps also our best hope for shaping a new urban future. It is time to dismantle what we take for granted about cities and to ask how we can build more just, sustainable, and women-friendly cities together.

**singer solution to world poverty: Poverty and Hunger** World Bank, 1986 Food security means access by all people at all times to enough food for an active and healthy life. Available data suggest that more than 700 million people in the developing world lack the food necessary for such a life. No problem of underdevelopment may be more serious or have such important implications for the long-term growth of low-income countries. This report outlines the nature and extent of food security problems in developing countries, explores the policy options available to these countries in addressing these problems, and indicates what international institutions such as the World Bank can and should do to help countries solve their food security problems. It suggests ways to achieve the desired goal in cost-effective ways. It also identifies policies that waste economic resources and fail to reach the target groups. (BZ)

**singer solution to world poverty: Global Poverty, Injustice, and Resistance** Gwilym David Blunt, 2020 Argues that the poor have the right to resist causes of poverty, examining illegal immigration, social movements, and political violence.

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